

# M11Q1 – Appendix 2 – Local Plan Part B

## With proposed main modifications

Part B contains the Site Allocations for the Local Plan.

Planning proposals are required to deliver the requirements set out in the schedules below, as well as conforming to the Policies in the rest of the Local Plan and national policy. This includes all of the requirements for Broad Locations set out in Policy LG1 (a-v), or all of the requirements for Large, Medium, and Small sites set out in policy LG4 (a-r).

The sites have been broken down into eight categories (see table below).

**Table A1.1 – Allocation sites in the Local Plan**

| Site Category                                       | Site Prefix | No. of sites                   | Housing totals                         |
|-----------------------------------------------------|-------------|--------------------------------|----------------------------------------|
| 1 - Hemel Garden Communities - Broad Locations      | H           | 4                              | 4,300                                  |
| 2 - Broad Locations – 250+ homes                    | B           | 8                              | <del>4,227</del> <u>4,336</u>          |
| 3 - Large sites – 100-249 homes                     | L           | 3                              | <del>385</del> <u>376</u>              |
| 4 - Medium and Small Sites – 5-99 homes             | M           | <del>19</del> <u>23</u>        | <del>856</del> <u>937</u>              |
| 5 - Green Belt - Previously Developed Land          | P           | <del>3</del> <u>2</u>          | <del>137</del> <u>79</u>               |
| 6 - Sites Within Urban Settlements (HELAA)          | U           | 3                              | 43                                     |
| 7 - Sites Within Urban Settlements (Urban Capacity) | UC          | <del>54</del> <u>49</u>        | <del>860</del> <u>823</u>              |
| 8 - Other Sites                                     | OS          | 4                              | 0                                      |
| <b>All residential sites - total</b>                |             | <b><del>98</del> <u>96</u></b> | <b><del>10,808</del> <u>10,894</u></b> |

The site allocation sheets contain details regarding:

- The location of the site, size of the site in hectares and proposed use;
- The Housing and Employment Land Availability Assessment (HELAA) reference number (where applicable);
- The proforma reference number; the assessment of the site in terms of distance to facilities, constraints etc carried out for all proposed sites in the Green Belt Buffers;
- A Green Belt sub-area reference (where applicable) and an Urban Capacity reference number (where applicable); and
- Key development requirements.

The Policies Map should be referred to in order to see the extent of development and land proposed to be removed from the Green Belt. Especially for the Broad Locations, the red line boundary is often far beyond the limit of development proposed, in order to provide for significant new country parks, green spaces etc.

The site capacities are indicative only. As detailed design work progresses, the most appropriate capacity may be somewhat higher or lower than that indicated.

## SADC Garage Court and Car Park sites

The Government's policy test for allocation of each of these potential sites is that they have a 'reasonable prospect' of being delivered at some point before 2041. This is significant as this is not just about immediate or short term delivery, but about what is appropriate by almost the middle of the 21st century. Learning directly from comparable Local Plan Examinations, there is to be redevelopment of a significant number of garage court sites and surface car parks in our new Local Plan.

Allocations that are in use as an SADC owned public car park would necessarily involve changing use of either some or all of the site. The allocation of a public car park as a site does not necessarily mean the loss of all parking provision, with design options that retain car parking to include:

- a) Building on only part of the site;
- b) Allowing car parking on the ground floor while building above (sometimes called 'podium parking'); or
- c) Introducing multi-storey or underground parking.

Proposals on a public car park site must assess car park usage before the loss of any car parking to ensure that likely impacts on overall parking provision are understood at the time of a planning application.

## Local Cycling and Walking Infrastructure Plan (LCWIP) and Growth and Transport Plans (GTPs)

A number of the site-specific 'Key development requirements' require **support Improvements via delivery or contributions** for relevant schemes in the Local Cycling and Walking Infrastructure Plan (LCWIP) and Growth and Transport Plans (GTPs). As set out in Chapter 8 of Part A: South West Herts GTP and South Central Herts GTP are supporting strategies to LTP4 which contain transport schemes for the District. The District worked with HCC to produce a LCWIP and the Council has developed further transport evidence with HCC. Transport is also being addressed in the Infrastructure Delivery Plan (IDP). These set out the main transport schemes in the District and together they provide relevant sustainable transport infrastructure and approaches which promote sustainable modes and create a foundation for enabling significant changes in travel behaviour. They encourage and enable shorter journeys to be made by sustainable means, including by walking and cycling, delivering the wider community benefits of active travel. The Transport Impact Assessment (TIA) demonstrates how sites will support delivery of schemes. Transport contributions for sites size 10+ homes should be secured by S106 or similar legal agreements / mechanisms. Transport contributions for sites size 9 or fewer homes could be secured by S106 or another appropriate mechanism (eg Community Infrastructure Levy).

NB Maps within Part B contain public sector information licenced under the Open Government Licence V3.0. © Crown copyright and database rights 2024 Ordnance Survey AC0000819589.

# 1 - Hemel Garden Communities - Broad Locations

| H1 - North Hemel Hempstead, AL3 7AU                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         |                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Redbourn                                                                                | Allocated site boundary                                                              |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 154.07                                                                                  |   |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Primarily residential<br>1,500 units (indicative)<br>in total (1,125 in Plan<br>period) |                                                                                      |
| Proforma Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | C-097                                                                                   |                                                                                      |
| HELAA Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | R-05-18                                                                                 |                                                                                      |
| Green Belt Sub<br>Area Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SA-170 / SA-172 / Not<br>recommended                                                    |                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                         |  |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                         |                                                                                      |
| <p>The site is located to the north-east of Hemel Hempstead, a Tier 1 settlement, and forms part of the wider Hemel Garden Communities programme. North Hemel Hempstead Broad Location will be developed in accordance with Policy LG2 and LG3 to provide a major urban extension of Hemel Hempstead that delivers approximately 1,125 dwellings to 2041 and beyond (approximately 375 homes to be delivered post-2041). The development will be required to deliver:</p> <p><u>Green Network</u></p> |                                                                                         |                                                                                      |

1. Strategic and local public open space, including sports facilities, managed woodland and ecological network links that preserve and enhance links to site allocation H2, Spencer's Park, Woodhall Farm and Holtsmere End.
2. The high-quality Key and Local Transport Network including the Sustainable Transport Corridor, active and sustainable routes, wider routes, and interventions (as set out in the IDPs). The Key and Local Transport Network should connect the site with local and key destinations including the new local centre, surrounding neighbourhoods, schools, Woodhall Farm, Country Park, the Nickey Line, Hemel Hempstead Town Centre and railway station and Redbourn.
3. Contributions-Delivery of / contributions to improve and enhance countryside access links and off-road paths (Public Rights of Way) including Footpath 9, 10 and 11.
4. A range of community food growing opportunities including edible trails, orchards and community gardens.
5. A substantial new Significant Publicly Accessible Green Area providing facilities for new and existing communities and a permanent green buffer to Redbourn.
6. Green and blue infrastructure provision that includes a contribution to the SANG required across the HGC growth areas and BNG requirements (which aims to exceed the minimum target of 10%).
7. Contributions-Delivery of / contributions to access and route improvements to the Nickey Line including connections to Redbourn and placemaking enhancements set out in the Nickey Line Vision and Strategy.
8. HGC Green Loop including Holtsmere End Lane and connections to the Green Loop and Dodds End Lane.
9. High quality design and buffer zones to mitigate adverse impacts from motorway noise and air pollution and address the Buncefield oil depot and pipelines.
10. High quality surface water mitigation measures that incorporate existing surface water flow paths. Notably, there are two surface water flow paths on the site – one across the south and west of the site and another towards the north.

#### Integrated Neighbourhoods

11. The 1,500 dwelling figure above includes ~~two extra care facilities comprising of 70-80-140-160~~ self-contained housing with care units ~~in each facility~~, one 70-80 bed nursing home and 6 supported living units for people with disabilities.

#### 11A. A children's home to accommodate three children in care and one manager.

12. A 3FE primary school, site and contributions, including Early Years provision, to serve the new community and appropriate contributions towards secondary school provision. ~~An Integrated Mobility hub with facilities to encourage and facilitate modes of transport other than the private car.~~

#### 12A. A childcare setting capable of providing 30 places including 0-2 year olds.

#### 12B. An Integrated Mobility hub with facilities to encourage and facilitate modes of transport other than the private car.

#### 12C. The provision of essential transport infrastructure, the detail of which will be identified through the HGC IDP, including mitigating the impact of traffic associated with the development, and appropriate consideration of M1 Junction 8 interchange and M1 Junction 9 interchange.

13. Safe, high-quality pedestrian and cycle crossings, including the Redbourn-Hemel Hempstead Road (B487). A high-quality gateway entrance along the Redbourn Road (B487) to Hemel Hempstead serving H1 and H2.
14. Development and design that connects the site to the neighbourhoods to the south and west.

15. Neighbourhood Masterplanning will respect the landscape and neighbourhood setting including the adjacent Woodhall Farm neighbourhood, and new neighbourhood design coding, as set out in the Strategic Design Code, part of HGC Framework and Transformation SPD.
16. Through Masterplanning the layout and design of development should minimise any harm to the setting and significance of the Grade II Listed Holtsmere Manor, the Grade II Listed Great Revel End Farmhouse, the Grade II Listed Barn at Great Revel End Farmhouse and the Grade II Listed Wood End Cottages; this may include the incorporation of appropriate set backs of development and creation of open spaces.
17. Contributions-Delivery of / contributions to improve the understanding of the Aubreys Camp Scheduled Monument and its setting and the former railway line, the Nickey Line by providing appropriate landscape improvement in the northern part of the Site and display boards showing the history of the monument and the Nickey Line.
18. Appropriate accommodation of and access to the significant electricity pylon line.

#### Self-sustaining Economy

19. A positive relationship with Woodhall Farm and the wider existing neighbourhood structure of Hemel Hempstead.
20. A new local centre, including education facilities and commercial development opportunities; which provide support for, rather than in competition with, existing Woodhall Farm facilities.
21. Enable enhancements to Woodhall Farm local centre and strengthen active travel routes to this local destination.
22. Opportunities for remote working within local centres.

#### Engaged Communities

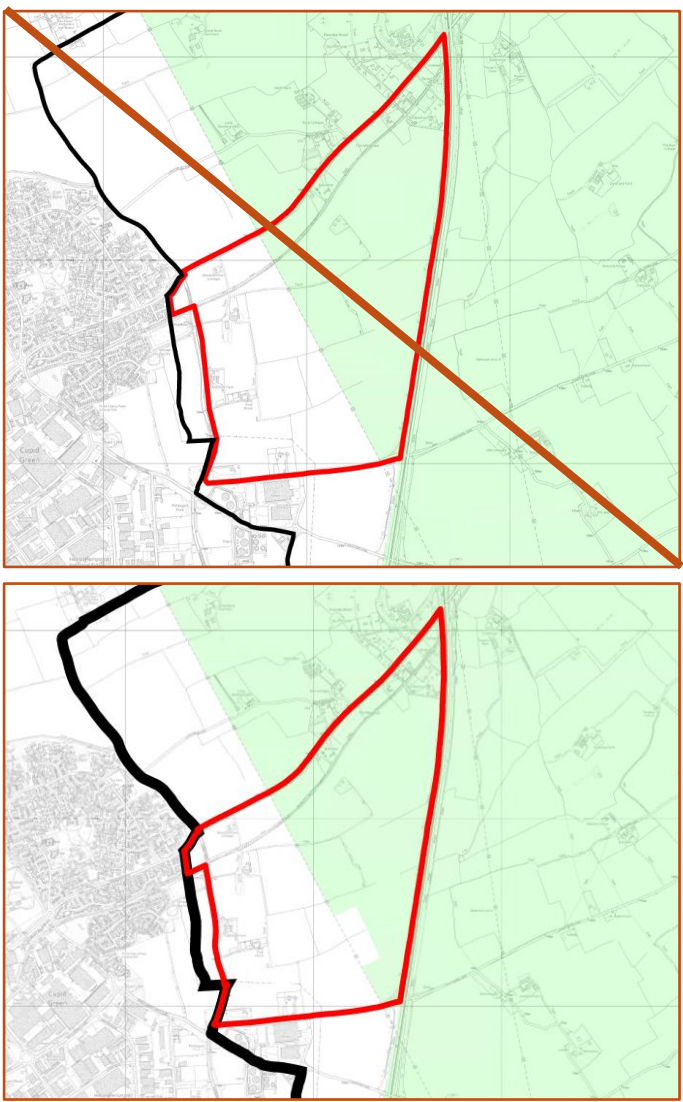
23. Recreation space and other community facilities, including contributions to health and sports provision within the wider HGC Growth Areas.
24. The site lies within the Chilterns Beechwoods Special Area of Conservation (CBSAC) Zone of Influence (ZOI). Appropriate contributions must be made towards the Strategic Access Management and Monitoring Strategy (SAMMS). Development proposals will also need to make provision for Suitable Alternative Natural Greenspace (SANG) as part of the wider SANG network across the HGC Growth Areas.

#### Environment Agency Constraints

25. Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 3; Historic Landfill; Bedrock Aquifer; Superficial Aquifer.



## H2 - East Hemel Hempstead (North), HP2 7HT

| Parish / Ward              | Redbourn                                                                                | Allocated site boundary                                                                                                                                                                                                                                                                                                |
|----------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Hectares                   | 169.20                                                                                  |                                                                                                                                                                                                                                     |
| Proposed use               | Primarily residential<br>1,600 units (indicative)<br>in total (1,235 in Plan<br>period) |                                                                                                                                                                                                                                                                                                                        |
| Proforma Ref               | Part of M-033                                                                           |                                                                                                                                                                                                                                                                                                                        |
| HELAA Ref                  | Part of SMR-01-21                                                                       |                                                                                                                                                                                                                                                                                                                        |
| Green Belt<br>Sub Area Ref | SA-168 / SA-169a / SA-<br>171 / RA-54                                                   |                                                                                                                                                                                                                                                                                                                        |
|                            |                                                                                         |  District Boundary  Site Boundary  Metropolitan Green Belt |

### Key development requirements

The site is to the east of Hemel Hempstead, between the B487 to the north, the M1 to the east and Punchbowl Lane to the south. The site is adjacent to Hemel Hempstead, a Tier 1 settlement, and forms part of the wider Hemel Garden Communities programme.

East Hemel Hempstead (North) Broad Location will be developed in accordance with Policy LG2 and LG3 to provide a major urban extension of Hemel Hempstead that delivers approximately 1,235 dwellings to 2041 and beyond (approximately 365 homes to be delivered post-2041). The development will be required to deliver:

#### Green Network

1. Strategic and local public open space, including sports facilities, managed woodland and ecological network links that preserve and enhance links to site allocations H1 and H3, Spencer's Park and Woodhall Farm.
2. The high-quality Key and Local Transport Network including the Sustainable Transport Corridor, active and sustainable routes, wider routes, and interventions (as set out in the IDPs). The Key and Local Transport Network should connect local and key destinations including the new local

centre, surrounding neighbourhoods, schools, Country Park, the Nickey Line, Maylands Business Park, Hemel Hempstead Town Centre and railway station and Redbourn.

3. Improved and enhanced countryside access links including connections under the M1 motorway and improved off-road paths (Public Rights of Way) including Footpath 13 and Footpath 44. Access and route improvements to support active travel along Punchbowl Lane.
4. A range of community food growing opportunities including edible trails, orchards and community gardens.
5. A substantial new Country Park providing facilities for new and existing communities and a permanent green buffer to Redbourn.
6. Access and improvements to the Nickey Line including connections under the M1 motorway and wider placemaking enhancements set out in the Nickey Line Vision and Strategy. Public transport priority measures and active travel routes through the development and via the Nickey Line to the County park and SANG should be provided.
7. HGC Green Loop including Cherry Tree Lane leading to Holtsmere Lane and connections to the Green Loop.
8. High quality design and buffer zones to mitigate adverse impacts from motorway noise and air pollution and address the Buncefield oil depot and pipelines.
9. Green and blue infrastructure provision that includes a contribution to the SANG required across the HGC growth areas and BNG requirements (which aims to exceed the minimum target of 10%).
10. High quality surface water mitigation measures that incorporate existing surface water flow paths. Notably, there are two minor surface water flow paths on the site – one at the north of the site (which is associated with the large southern flow path) and a smaller flow path in the north east.

#### Integrated Neighbourhoods

11. The 1,600 dwelling figure above includes ~~two extra care facilities comprising of 70-80-140-160~~ self-contained housing with care units ~~in each facility~~, one 70-80 bed nursing home and 7 supported living units for people with disabilities.

#### 11A. A children's home to accommodate three children in care and one manager.

12. A 3FE primary school site and contributions, including Early Years provision, to serve the new community. An 8FE secondary school site and contributions to serve the new and existing communities, including post-16 education.

#### 12A. A childcare setting capable of providing 30 places including 0-2 year olds.

13. An integrated Mobility hub with facilities to encourage and facilitate modes of transport other than the private car.

#### 13A. The provision of essential transport infrastructure, the detail of which will be identified through the HGC IDP, including mitigating the impact of traffic associated with the development, and appropriate consideration of M1 Junction 8 interchange and M1 Junction 9 interchange.

14. Safe, high-quality pedestrian and cycle crossings, including the Redbourn Road (B487), access to the Country Park, Nickey Line and Secondary School.
15. A high-quality gateway entrance along the Redbourn Road (B487) to Hemel Hempstead serving H1 and H2.
16. Development and design that connects the site to the neighbourhoods to the north and south and Spencer's Park to the west. Neighbourhood Masterplanning will respect the landscape and neighbourhood setting including the adjacent Spencer's Park and adjacent existing development, and new neighbourhood design coding, as set out in the Strategic Design Code, part of HGC Framework and Transformation SPD.
17. Through Masterplanning the layout and design of development should minimise any harm to the setting and significance of the Grade II Listed Wood End Farm Cottages, Grade II Listed Wood

End Farmhouse, Grade II Listed Large Barn at Wood End Farm, and The Aubreys Camp Scheduled Monument; this may include the incorporation of appropriate set backs of development and creation of open spaces.

18. ~~Contributions~~ Delivery of / contributions to improve the understanding of the Aubreys Camp Scheduled Monument and its setting and the former railway line, the Nickey Line, by providing appropriate landscape improvement in the northern part of the Site and display boards showing the history of the monument and the Nickey Line.
19. Appropriate accommodation of and access to the significant electricity pylon line.

#### Self-sustaining Economy

20. New A new local centre, including education facilities and commercial development opportunities.
21. Development that maintains the existing farmstead, enhancing the existing setting and supporting opportunities for enterprise, skills, heritage and community enhancements. Opportunities for remote working within local centres.

#### Engaged Communities

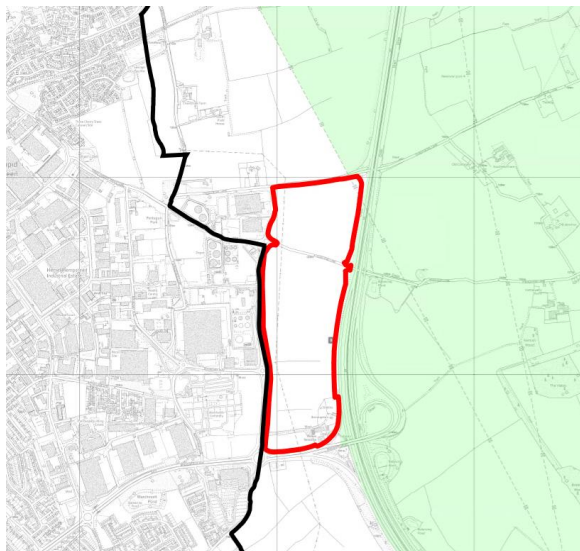
22. Recreation space and other community facilities, including a medical centre, sports hub and sports facilities and contributions to health and sports provision within the wider HGC Growth Areas.
23. The site lies within the Chilterns Beechwoods Special Area of Conservation (CBSAC) Zone of Influence (ZOI). Appropriate contributions must be made towards the Strategic Access Management and Monitoring Strategy (SAMMS). Development proposals will also need to make provision for Suitable Alternative Natural Greenspace (SANG), as part of the wider SANG network across the HGC Growth Areas.

#### Environment Agency Constraints

24. Take appropriate account of these Environmental Constraints: Source Protection Zone; Historic Landfill; Bedrock Aquifer.



### H3 – East Hemel Hempstead (Central), HP2 7LF

|                         |                                                            |                                                                                                                                                                                                                                                                                                                  |
|-------------------------|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Parish / Ward           | St Michael / Verulam / Redbourn                            | Allocated site boundary                                                                                                                                                                                                                                                                                          |
| Hectares                | 53.42                                                      |                                                                                                                                                                                                                                |
| Proposed use            | Employment Led Mixed Use (Enterprise Zone)                 |                                                                                                                                                                                                                                                                                                                  |
| Proforma Ref            | Part of M-033                                              |                                                                                                                                                                                                                                                                                                                  |
| HELAA Ref               | Part of SMR-01-21                                          |                                                                                                                                                                                                                                                                                                                  |
| Green Belt Sub Area Ref | SA-166 / SA-167 / RA-51 / RA-52, RA-53 / RC-12 (partially) |                                                                                                                                                                                                                                                                                                                  |
|                         |                                                            |  District Boundary  Site Boundary  Metropolitan Green Belt |

### Key development requirements

The site is to the east of Hemel Hempstead, between Punchbowl Lane to the north, the M1 to the east and the A414 to the south. The site is adjacent to Hemel Hempstead, a Tier 1 settlement, and forms part of the wider Hemel Garden Communities programme.

East Hemel Hempstead (Central) Broad Location will be developed in accordance with Policy LG2 and LG3 to provide a major urban extension of Hemel Hempstead that provides a major new Enviro-Tech focused employment location, including enhanced transport infrastructure for new and existing employment and residential areas. The development will be required to deliver:

#### Green Network

1. Strategic and local public open space, including seating and facilities for employees and , ecological network links that preserve and enhance links to site allocations H2 and H4, the Country Park, Spencer's Park and wider east-west routes into Maylands Business Park.
2. The high-quality Key and Local Transport Network including the Sustainable Transport Corridor, active and sustainable routes, wider routes including the opportunity to accommodate HERT, and interventions (as set out in the IDPs). The Key and Local Transport Network should connect local and key destinations including surrounding neighbourhoods and local centres, Spencer's Park, Maylands Business Park, the Country Park and Hemel Hempstead train station.
3. Contributions to / delivery of access and improvement to the Nickey Line including wider placemaking enhancements set out in the Nickey Line Vision and Strategy.
4. Contributions towards / delivery of the HGC Green Loop adjacent to the site including Buncefield Lane and Cherry Tree Lane and connections to the Green Loop.
5. Improved and enhanced countryside access links and off-road paths (Public Rights of Way) in and adjacent to the site and out into the wider recreational network to the east including to the existing Hogg End Lane, St Michael Footpath 3, Three Cherry Trees Lane and Punchbowl Lane.
6. High quality design and buffer zones to mitigate adverse impacts from motorway noise and air pollution and address the Buncefield oil depot and pipelines.

7. Green and blue infrastructure provision that includes a contribution to the SANG required across the HGC growth areas, where relevant, and BNG requirements (which aims to exceed the minimum target of 10%).
8. High quality surface water mitigation measures that incorporate existing surface water flow paths. Notably, there is a surface water flow path immediately north of Hogg End Lane and at the western extent of Hogg End Lane, immediately southwest of Green Lane.

#### Integrated Neighbourhoods

9. A 53 Hectare extension to Maylands Business Park, to the north of Breakspear Way and south of Punchbowl Lane, in accordance with the aims and status of the Hertfordshire Enviro-Tech Enterprise Zone (Hertfordshire Innovation Quarter) to deliver integrated Enviro-Tech Businesses, environmentally friendly buildings and complementary uses.
10. Employment uses including high quality offices, research and development, light industrial and logistics. Ancillary uses will be supported where they meet the needs of businesses. An over-concentration of low employment generating logistics uses will not be permitted.
11. The southern approximately 17 Hectares of the site will promote high density, higher skilled employment uses to deliver a Business, Research and Development Park and explore opportunities for education. The first phase of employment development will provide an innovation hub prioritising space for start-up units in high quality buildings and units that provide grow on space for small businesses and support the growth of life science and agri-tech businesses.
12. The remaining approximately 36 Hectares to the north of the site will promote uses such as logistics and mixed industrial areas.
13. All large format logistics buildings will need to use a graduated colour scheme to reduce their visual impact.
14. Development will be designed in accordance with the Strategic Sites Employment Uses Design Toolkit and HGC Strategic Design Code, part of HGC Framework and Transformation SPD, and take appropriate account of the Maylands Masterplan Plus document.
- 14A. Provision of up to 15-20 pitches for Gypsy and Travellers to meet identified need, taking into account existing local provision and the availability of alternative sites as well as best practice on location and design.
- 14B. The provision of essential transport infrastructure, the detail of which will be identified through the HGC IDP, including mitigating the impact of traffic associated with the development, and appropriate consideration of M1 Junction 8 interchange.
15. Safe, high-quality pedestrian and cycle crossings, including provision of active travel and cycle bridge across the A414.
16. Land, ~~including land to the east of Junction 8~~, will be safeguarded for access improvements associated with Junction 8 of the M1 motorway, in case it is required to come forward for junction improvements.
17. An integrated mobility hub with facilities, to encourage and facilitate modes of transport other than the private car.
18. A high quality gateway entrance along the A414 to Hemel Hempstead serving H3 and H4.
19. Development and design should connect the site to the neighbourhoods to the south and north.
20. Through Masterplanning, the layout and design of development should minimise any harm to the setting and significance of Grade II Listed Breakspear, Grade II Gorhambury Registered Park and Garden and Grade II\* Listed Gorhambury mansion; this may include the incorporation of appropriate set backs of development and creation of open spaces.

#### Self-sustaining Economy

21. A mix of employment uses linked to the Council's recent evidence base, and vision for Herts IQ to enable, around ~~6,000~~ 4,000 jobs. The jobs growth will support rebalancing the local economy

by prioritising higher-skilled jobs and learning opportunities for Hemel Hempstead and South West Hertfordshire.

22. Provision of wider ancillary uses along central Sustainable Transport Corridor through the development that complements the existing development at the heart of Maylands.
23. Exceptional environmental opportunities provided by this scale of employment development for large scale solar power generation; including on all rooftops and as appropriate on car parking, lorry parking etc.
24. Full exploration of possibilities for an offsite construction facility (primarily for modular housing) within the logistics and mixed industrial area.
25. Enable enhancements to Maylands local centre and strengthen active travel routes to this local destination.

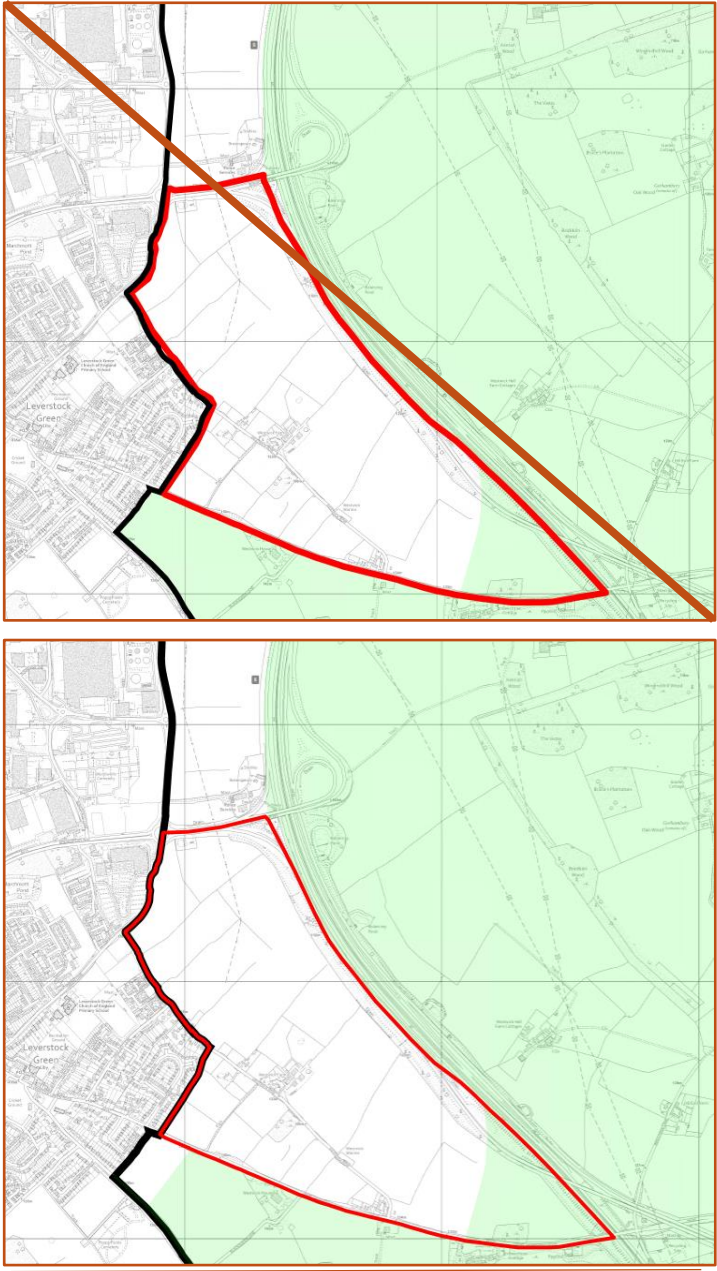
#### Engaged Communities

26. Design of development that encourages natural surveillance onto key routes throughout the site and prioritise sustainable modes to access education, employment, retail and leisure.
27. Opportunities for skills sharing and training to support new businesses and business sectors should be encouraged and provision made where possible.
28. Early activation projects to enable start-up businesses to come forward.
29. The site lies within the Chilterns Beechwoods Special Area of Conservation (CBSAC) Zone of Influence (ZOI). Generally, use classes for this site will not be relevant in contributing to the CBSAC Mitigation Strategy. However, any relevant uses will need to make appropriate contributions towards the Strategic Access Management and Monitoring Strategy (SAMMS). If relevant, Development proposals will need to make provision for Suitable Alternative Natural Greenspace (SANG), as part of the wider SANG network across the HGC Growth Areas.

#### Environment Agency Constraints

30. Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 3; Bedrock Aquifer.

## H4 - East Hemel Hempstead (South), HP2 4PA

| Parish / Ward              | St Michael / Verulam                                                                       | Allocated site boundary                                                             |
|----------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Hectares                   | 142.0                                                                                      |  |
| Proposed use               | Primarily residential<br>2,400 units<br>(indicative) in total<br>(1,940 in Plan<br>period) |                                                                                     |
| Proforma Ref               | Part of M-033                                                                              |                                                                                     |
| HELAA Ref                  | Part of SMR-01-21                                                                          |                                                                                     |
| Green Belt<br>Sub Area Ref | SA-162 / SA-164 &<br>SA-165 / RA-51 /<br>RC- 12 (partially)                                |                                                                                     |



District  
Boundary



Site  
Boundary



Metropolitan  
Green Belt

### Key development requirements

The site is to the east of Hemel Hempstead, between the A414 to the north, the M1 to the east and the A4147 to the south. The site is adjacent to Hemel Hempstead, a Tier 1 settlement, and forms part of the wider Hemel Garden Communities programme.

East Hemel Hempstead (South) Broad Location will be developed in accordance with Policy LG2 and LG3 to provide a major urban extension of Hemel Hempstead that delivers approximately 1,940 dwellings to 2041 and beyond (approximately 460 homes to be delivered post-2041). The development will be required to deliver:

Green Network

1. Strategic and local public open space, including sports facilities, managed woodland and ecological network links that preserve and enhance links to Leverstock Green.
2. The high-quality Key and Local Transport Network including the Sustainable Transport Corridor, active and sustainable routes, wider routes, and interventions including safeguarding the opportunity for HERT through the site (as set out in the IDPs). The Key and Local Transport Network should connect local and key destinations including the new local centre, surrounding neighbourhoods, schools, Leverstock Green, Herts IQ and Maylands Business Park, Hemel Hempstead Town Centre and railway station and St Albans. Improved and enhanced countryside access links including connections and improved off-road paths (Public Rights of Way) including St Michael Rural Footpath 05.
3. A range of community food growing opportunities including edible trails, orchards and community gardens.
4. Protect the setting of Blackwater Wood Ancient Woodland to the south of the site.
5. The HGC Green Loop (or contributions towards delivery) including Buncefield Lane, Westwick Row, Blackwater Lane, to Bunkers Park and adjacent to the site Bunkers Lane and connections to the Green Loop.
6. Green and blue infrastructure provision that includes a contribution to the SANG required across the HGC growth areas and BNG requirements (aims to exceed a minimum target of 10%).
7. A Significant Publicly Accessible Green Area providing facilities for new and existing communities and a permanent green buffer to the south-east.
8. High quality design and buffer zones to mitigate adverse impacts from motorway noise and air pollution and address the Buncefield oil depot and pipelines.
9. High quality surface water drainage mitigation measures that respect surface water flow paths. Notably, there is a major surface water flow path across the centre of the broad location, and three associated smaller flow paths. Opportunities to provide betterment upstream should be considered.

#### Integrated Neighbourhoods

10. The 2,400 dwelling figure above includes ~~three extra care facilities comprising of 70-80-210-240~~ self-contained housing with care units ~~in each facility~~, two 70-80 bed nursing homes and 9 supported living units for people with disabilities.

#### 10A. A children's home to accommodate three children in care and one manager.

11. One new 3FE and one new 2FE primary schools sites and contributions, including Early Years provision, to serve the new community and appropriate contributions towards secondary school provision, including post-16 education.

#### 11A. A childcare setting capable of providing 50 places including 0-2 year olds.

12. Provision of up to 15-20 pitches for Gypsy and Travellers to meet identified need, taking into account existing local provision and the availability of alternative sites as well as best practice on location and design.

13. An integrated Mobility hub with facilities to encourage and facilitate modes of transport other than the private car.

#### 13A. The provision of essential transport infrastructure, the detail of which will be identified through the HGC IDP, including mitigating the impact of traffic associated with the development, and appropriate consideration of M1 Junction 8 interchange.

14. Safe, high-quality pedestrian and cycle crossings, including provision of a high-quality active travel and cycle bridge across the A414 connecting sites H3 and H4.
15. Land will be safeguarded for access improvements associated with Junction 8 of the M1 motorway, in case it is required to come forward for junction improvements.
16. A high quality gateway entrance along the A414 to Hemel Hempstead serving H3 and H4.



- 17.Improvements / Contributions to support active travel along the A4147 route to St Albans
- 18.Development and design that connects the site to the neighbourhoods to the north and west. Neighbourhood Masterplanning will respect the landscape and neighbourhood setting, including the adjacent Leverstock Green neighbourhood, and new neighbourhood design coding, as set out in the Strategic Design Code, [part of HGC Framework and Transformation SPD](#).
- 19.Through Masterplanning, the layout and design of development should minimise any harm to the setting and significance of the Grade II Listed King Charles II Cottage, the Grade II\* Listed Westwick Cottage, the Grade II Listed Westwick Row farm group, the Grade II Listed Corner Farm group, the Grade II Listed Dell Cottage, the Grade II Listed Beechtree Cottages, Grade II Gorhambury Registered Park and Garden and Grade II\* Listed Gorhambury mansion; this may include the incorporation of appropriate set backs of development and creation of open spaces.

#### Self-sustaining Economy

- 20.A positive relationship with Leverstock Green and the wider existing neighbourhood structure of Hemel Hempstead.
- 21.Enable enhancements to Leverstock Green local centre and strengthen active travel routes to this local destination.
- 22.A new local centre, including education facilities and commercial development opportunities; which provide support for, rather than in competition with, existing Leverstock Green facilities.
- 23.Opportunities for remote working within local centres.

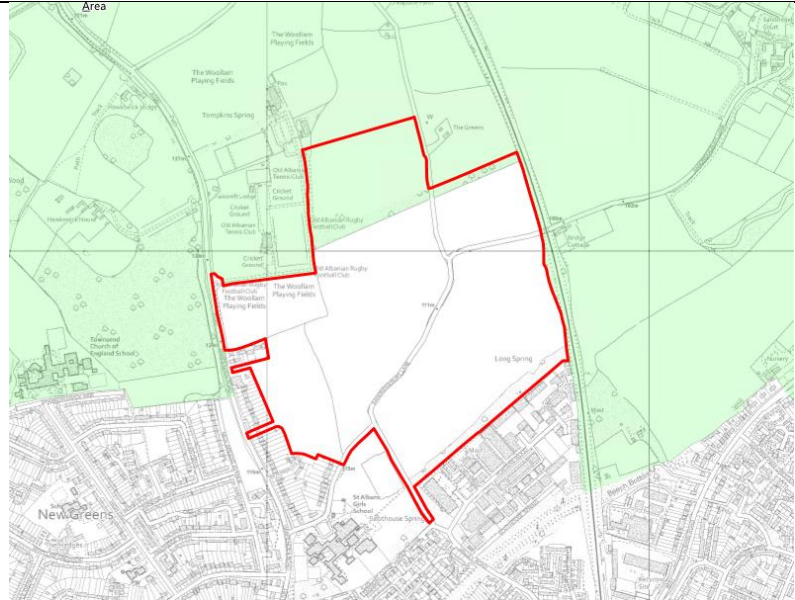
#### Engaged Communities

- 24.Recreation space and other community facilities, including contributions to health and sports provision within the wider HGC Growth Areas.
- 25.The site lies within the Chilterns Beechwoods Special Area of Conservation (CBSAC) Zone of Influence (ZOI). Appropriate contributions must be made towards the Strategic Access Management and Monitoring Strategy (SAMMS). Development proposals will need to make provision for Suitable Alternative Natural Greenspace (SANG) as part of the wider SANG network across the HGC Growth Areas.

#### Environment Agency Constraints

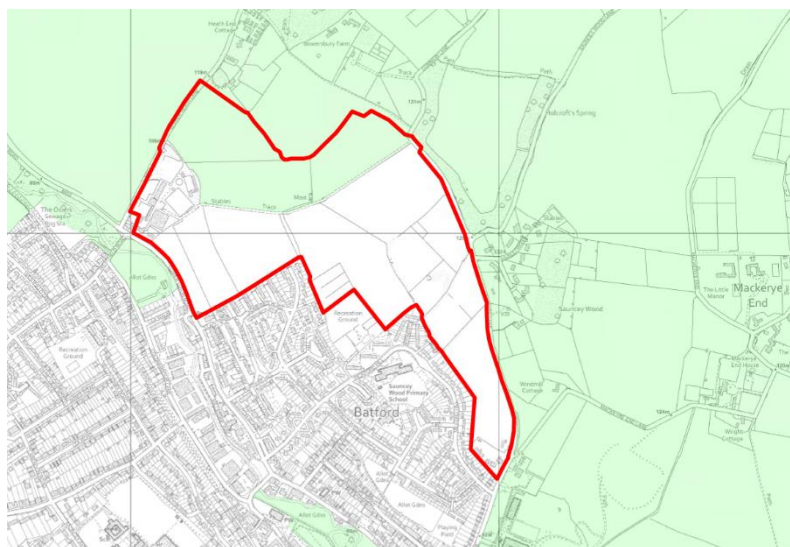
- 26.Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 1; Bedrock Aquifer.

## 2 - Broad Locations – 250+ homes

| B1 - North St Albans, AL3 6DD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                 |                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | St Albans / Bernards Heath / Sandridge & Wheathampstead                                                                         | Allocated site boundary                                                             |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 54.85                                                                                                                           |  |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Primarily residential <del>1,097</del> <u>1,167</u> units (indicative) (this includes 150 from planning permission 5/2021/0423) |                                                                                     |
| Proforma Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | M-020                                                                                                                           |                                                                                     |
| HELAA Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SA-10-21/SA-22-21                                                                                                               |                                                                                     |
| Green Belt Sub Area Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SA-62 / SA-63a/ SA-66 / SA-69 / partially SA-63c / Not recommended                                                              |                                                                                     |
| <div><div> District Boundary</div><div> Site Boundary</div><div> Metropolitan Green Belt</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                 |                                                                                     |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                 |                                                                                     |
| <div><div>1.</div><div><del>One extra-care facility comprising of</del> 70-80 self-contained <u>housing with care</u> units, one 70-80 bed nursing home and 4 supported living units for people with disabilities (these units are included within the indicative dwellings figure).</div></div> <div><div>2.</div><div>A 2FE primary school <u>site and contributions</u>, including Early Years provision, to serve the new and wider community. This should include provision of an all weather <u>artificial grass junior</u> playing pitch available for community use.</div></div> <div><div>3.</div><div>A new local centre to provide local services, including Medical Centre and commercial development opportunities.</div></div> <div><div>4.</div><div>Replacement of the displaced playing fields. The replacement playing fields must be an equivalent or better playing field in terms of quantity and quality and delivered prior to commencement of any development on the existing playing field. Sport England will be a statutory consultee on any future planning application that would affect the playing field within this site allocation.</div></div> <div><div>5.</div><div>On-site outdoor sports provision to meet the additional needs generated by the development. An offsite facility may be acceptable where justified by evidence and subject to early delivery of the offsite provision prior to occupation of first home.</div></div> <div><div>6.</div><div><u>Delivery of / Contributions</u> <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.</div></div> <div><div>7.</div><div><del>Support for a</del> <u>Improvements via delivery or contributions to the</u> transport network (including walking and cycling links) and public transport services upgrades / improvements, including off-site improvements to Harpenden Road, Sandridgebury Lane, Valley Road, Ancient Briton</div></div> |                                                                                                                                 |                                                                                     |

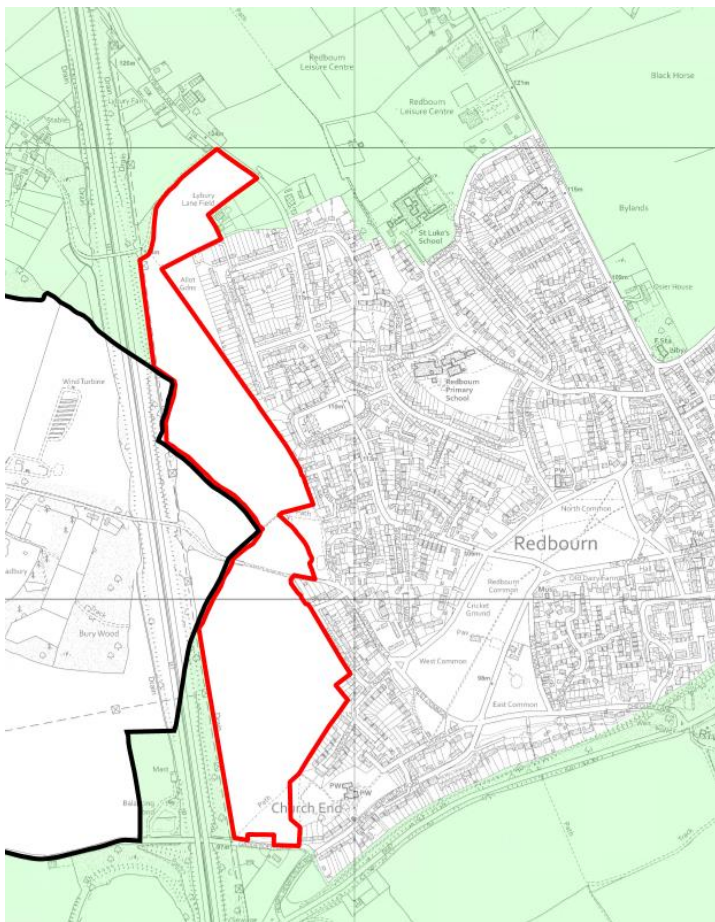
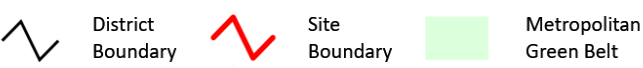
junction and King William IV junction, links to St Albans City Centre, station and education; aligned to schemes in the GTPs and LCWIP.

8. Provide pedestrian and cycle links with the part of the site that is delivering 150 homes from planning permission 5/2021/0423.
9. Support Improvements via delivery or contributions for the improvement of the Public Rights of Way network to enable active travel and recreational use to Heartwood Forest and Nomansland Common.
10. Development proposals must take appropriate account of the Ancient Woodland, County Wildlife Site, Priority Habitat and trees covered by Tree Preservation Order along the south-east boundary, and the Priority Habitat close to the eastern boundary comprising an area of deciduous woodland.
11. A noise assessment must be carried out regarding the railway line and appropriate mitigating measures provided as necessary.
12. Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 3; Bedrock Aquifer; Superficial Aquifer.

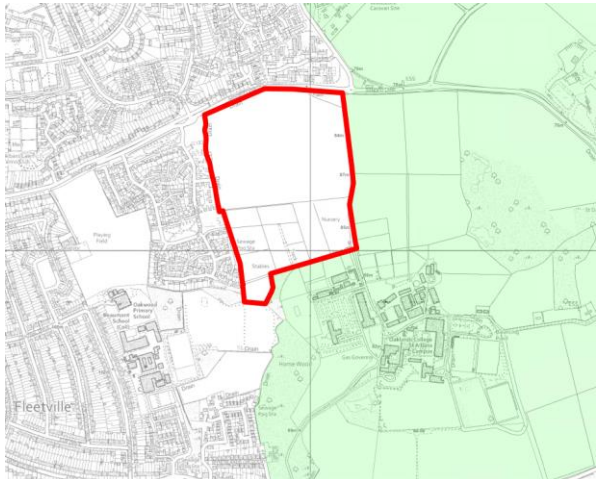
| B2 - North East Harpenden, AL5 5EG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                              |                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Harpenden Town / Harpenden East / Wheathampstead             | Allocated site boundary                                                            |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 43.61                                                        |  |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Primarily residential<br>738 units (indicative)              |                                                                                    |
| Proforma Refs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | C-078 / C-253 / C-048                                        |                                                                                    |
| HELAA Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | HTWH-1-18/WH-02-21/HT-01-21                                  |                                                                                    |
| Green Belt Sub Area Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SA-24 / SA-27 / RA-17 / RA 18 (partially) / RC-3 (partially) |                                                                                    |
| <div><div> District Boundary</div><div> Site Boundary</div><div> Metropolitan Green Belt</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                              |                                                                                    |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                              |                                                                                    |
| <div>1. <del>One extra-care facility comprising of</del> 70-80 self-contained <u>housing with care</u> units (these units are included within the indicative dwellings figure).</div> <div><u>1A. A children's home to accommodate three children in care and one manager.</u></div> <div>2. <del>A site for and appropriate contributions towards a</del> <u>A</u> 2FE primary school <u>site and contributions</u>, including Early Years provision and an all weather <u>artificial grass junior</u> sports pitch available for community use.</div> <div>3. On-site outdoor sports provision (which could be within the part of the site remaining in the Green Belt) to meet the additional needs generated by the development should be provided. An offsite facility may be acceptable where justified by evidence and subject to early delivery of the offsite provision prior to occupation of first home.</div> <div>4. A new local centre to provide local services, including Medical Centre and commercial development opportunities.</div> <div>5. <u>Delivery of / Contributions</u> <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.</div> <div>6. <del>Support for improvements</del> <u>Improvements via delivery or contributions</u> to walking facilities along Common Lane to mitigate impacts on this road, especially at school pick-up / drop-off times. This potentially needs to include footway / cycleway from site to Common Lane, then improved crossings and side junction improvements.</div> <div>7. <del>Support for improved</del> <u>Improvements via delivery or contributions to</u> access to Katherine Warrington school is required including active travel connections to the school through the site.</div> <div>8. <del>Support</del> <u>Improvements via delivery or contributions to the Upper Lea Valley Way into Harpenden and out to Luton and</u> for links to / from <del>and improvement of</del> the Upper Lea Valley Way <del>into Harpenden and out to Luton.</del></div> <div>9. <del>Support for improvements</del> <u>Improvements via delivery or contributions</u> to the Public Rights of Way that link into the wider network to enable recreational use.</div> |                                                              |                                                                                    |

10. Development proposals must take appropriate account of all trees protected by Tree Preservation Order and the small area of deciduous woodland Priority Habitat adjacent to the site.
11. Take appropriate account of these Environmental Constraints: Flood Zone 2, adjacent to main river (River Lea ) – chalk stream; Source Protection Zone (SPZ) 3; Bedrock Aquifer. There must be no residential development outside Flood Zone 1.



| B3 - West Redbourn, Redbourn, AL3 7HZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                 |                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Redbourn                                        | Allocated site boundary                                                              |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 27.00                                           |   |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Primarily residential<br>545 units (indicative) |                                                                                      |
| Proforma Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | C-098 / C-096                                   |                                                                                      |
| HELAA Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | R-03-21/ R-06-21                                |                                                                                      |
| Green Belt<br>Sub Area Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SA-1 / SA-3a / SA-3b / RA-3                     |                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 |  |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 |                                                                                      |
| <p><u>0A. 70-80 self-contained housing with care units (these units are included within the indicative dwellings figure).</u></p> <p>1. A new 2FE primary school <u>site and contributions</u>, including Early Years provision, to serve the new and wider community.</p> <p><u>1A. A childcare setting capable of providing 30 places including 0-2 year olds.</u></p> <p><u>1B. Delivery of / Contribution to the provision of essential transport infrastructure, including mitigating the impact of traffic associated with the development, and appropriate consideration of M1 Junction 9 interchange.</u></p> <p>2. <u>Delivery of / Contributions</u> <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA. Including but not limited to improvements to the A5183 route between Redbourn and St Albans, and improvements to the Nickey Line and onward connection to Harpenden.</p> <p>3. Provision of links and <del>support for</del> improvements <u>via delivery or contributions</u> to the Nickey Line as an active travel corridor. Right of Way improvement contribution to the link under the M1 and out into the wider recreational network to the West. The network of Public Rights of Way must be retained and enhanced to encourage local walkers and dog walkers to use local routes into the wider countryside.</p> |                                                 |                                                                                      |

4. ~~Support for improvements~~ Improvements via delivery or contributions to enable direct walking and cycling routes into Redbourn to ensure that walking and cycling are the most attractive methods of travelling into Redbourn.
5. Through Masterplanning, the layout and design of development should minimise any harm to the setting and significance of the Grade I Listed Parish Church of St Mary and the Redbourn Conservation Area; this may include the incorporation of appropriate set backs of development.
6. A noise assessment must be carried out regarding the M1 which is adjacent to the west, and appropriate mitigating measures provided as necessary, which may include setback of residential units, planting, and acoustic bunding / fencing.
7. Access to and improvements to the existing Flamsteadbury Park children's play area must be provided.
8. There is a pipeline running adjacent to the site, and development proposals must appropriately take this into account.
9. The site lies within the Chilterns Beechwoods Special Area of Conservation (CBSAC) Zone of Influence (ZOI). Appropriate contributions must be made towards the Strategic Access Management and Monitoring Strategy (SAMMS). Development proposals will also need to make provision for a new Suitable Alternative Natural Greenspace (SANG), or alternatively contribute towards the maintenance of a suitable SANG project elsewhere.
10. The site is within Flood Zone 1 but at risk from surface water flooding. The Exception Test is not required. However, it must be shown that the development will be safe for its lifetime and the risk can be managed through a sequential approach to design.
11. Development proposals must take appropriate account of all trees protected by Tree Preservation Order.
12. Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 3; Bedrock Aquifer.

| B4 - East St Albans, AL4 9JJ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                            |                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sandridge                                                                                                  | <div>Allocated site boundary</div>  |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 21.69                                                                                                      |                                                                                                                       |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Primarily residential<br><del>472</del> <u>511</u> units (indicative) (additional to adjoining permission) |                                                                                                                       |
| Proforma Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | M-026                                                                                                      |                                                                                                                       |
| HELAA Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SAN-06-21                                                                                                  |                                                                                                                       |
| Green Belt Sub Area Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SA-77b / SA-77c / SA-78a / Not recommended                                                                 |                                                                                                                       |
| <div><div> District Boundary</div><div> Site Boundary</div><div> Metropolitan Green Belt</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                            |                                                                                                                       |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                            |                                                                                                                       |
| <div>1. Extra-care facilities comprising of 70-80 self-contained units (these units are included within the indicative dwellings figure).</div> <div><u>1A A children's home to accommodate three children in care and one manager.</u></div> <div>2. A 2FE primary school <u>site and contributions</u>, including Early Years provision, to serve the new and wider community.</div> <div>3. <del>A site for, and appropriate contributions towards, an 8FE</del> <u>A 6FE</u> secondary school site within nearby Oaklands land ownership fronting onto Hatfield Road <u>and appropriate secondary education contributions, including post-16 education.</u></div> <div>4. Investment / reinvestment in improved education and training provision and facilities at Oaklands College. A College Development Zone and a Sports and Community Zone have been identified on the policies map and are supported in principle. Community use of sports facilities and playing pitches should be secured by an appropriate mechanism such as a S106 agreement.</div> <div>5. A new local centre to provide local services, including commercial development opportunities.</div> <div>6. <u>Delivery of / Contributions</u> <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.</div> <div>7. <u>Support Improvements via delivery or contributions</u> for measures to ensure high quality access and connectivity to St Albans centre, station and education, aligned to schemes in the GTPs and LCWIP are required. In particular, measures to access the Alban Way route to the south will be required.</div> <div>8. Particular focus on the existing Rights of Way within and surrounding the site will be required, also including a link to Jersey Lane.</div> <div>9. <u>Support Improvements via delivery or contributions</u> for footpath 004 Colney Heath (East Drive) to be upgraded to bridleway status and improved to enable active travel to Hatfield, the University of Hertfordshire and Ellenbrook Fields.</div> <div>10. <u>Support Improvements via delivery or contributions</u> for a link for active travel from upgraded Footpath 004 to the Hatfield Road (Boggymead Springs).</div> |                                                                                                            |                                                                                                                       |

11. Support Improvements via delivery or contributions for provision of an E/W route for pedestrians, cyclists and horse riders between BR 051 Sandridge and Central Drive, St Albans.
12. Contributions towards the Ellenbrook Fields country park.
13. Undertake opportunistic extraction of any suitable sand and gravel deposits for use on-site wherever possible, where such deposits are uncovered during construction / excavation works.
14. The site is within Flood Zone 1 but at risk from surface water flooding. The Exception Test is not required. However, it must be shown that the development will be safe for its lifetime and the risk can be managed through a sequential approach to design.
15. Development proposals must take appropriate account of all trees protected by Tree Preservation Order.
16. Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 3; Bedrock Aquifer.

## B5 - Glinwell, Hatfield Road, St Albans, AL4 0HE

|                            |                                                 |                         |
|----------------------------|-------------------------------------------------|-------------------------|
| Parish / Ward              | Colney Heath                                    | Allocated site boundary |
| Hectares                   | 22.9                                            |                         |
| Proposed use               | Primarily residential<br>484 units (indicative) |                         |
| Proforma Ref               | C-032                                           |                         |
| HELAA Ref                  | CH-36-21                                        |                         |
| Green Belt<br>Sub Area Ref | SA-84 / SA-92 / RA-37 (partially) / RC-9        |                         |



District  
Boundary



Site  
Boundary



Metropolitan  
Green Belt

### Key development requirements

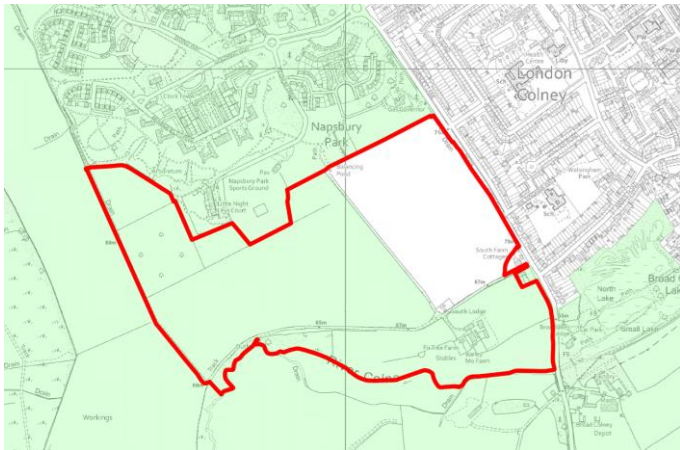
#### 0A. A children's home to accommodate three children in care and one manager.

1. Suitable access and cycle access / improvements to the A1057 Hatfield Road. Pedestrian and cycle provision will be required and suitable access and improvements to the Alban Way walking and cycle route will need to be provided, including lighting where appropriate.  
  
Direct access from the site to the Alban Way must be provided to enable and prioritise use of the Alban Way.
2. Delivery of / Contributions / enhancements to support relevant schemes in the LCWIP and GTPs as indicated in the TIA. Including but not limited to lighting / surfacing improvements to the Alban Way and traffic calming and junction improvements on Hatfield Road.
3. Consideration of horse-riders in any access / connectivity work and support for provision improvements via delivery or contributions of a link between Oakland College's land north of Hatfield Road and the bridleway network to the south and east of the site.
4. Through Masterplanning, development proposals should enhance the setting of the Grade II Listed Smallford Station and secure its long-term maintenance and conservation.
5. A small part of the site is within Flood Zone 3 alongside Butterwick Brook and development proposals must fully take account of this, with no built form in this area. There must be no residential development outside Flood Zone 1 and the Exception Test is required for this site as the western side of the site is within Flood Zones 2, 3a and 3b and the development type is 'More Vulnerable'. The site is also at risk of surface water and groundwater flooding.
6. Contributions towards the Ellenbrook Fields country park.
7. Development proposals must take appropriate account of the trees covered by Tree Preservation Order within the site.
8. In accordance with adopted Waste Local Plan Policy 5: Safeguarding of Sites, the nearby safeguarded waste management facilities must be considered in the design of proposals to

ensure no unreasonable restrictions are placed upon them and the proposal does not prejudice their current or future operation. The Waste Planning Authority must be involved in Masterplanning work and will be directly consulted on any planning application at the site.

9. A Mineral Resource Assessment must be undertaken to identify the quantity and quality of sand and gravel and the viability of prior extraction, in accordance with adopted Minerals Local Plan Policy 5: Mineral Sterilisation. The Mineral Resource Assessment must be submitted to the Minerals Planning Authority.
10. Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 2; Boreholes; Bedrock Aquifer.



| B6 - West of London Colney, AL2 1LN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                          |                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | London Colney / Park Street                              | Allocated site boundary                                                            |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 50.14                                                    |  |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Primarily residential<br>324 units (indicative)          |                                                                                    |
| Proforma Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | M-010                                                    |                                                                                    |
| HELAA Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | LC-02-21                                                 |                                                                                    |
| Green Belt Sub Area Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SA-145 / SA-146,<br>SA-147 & SA-148 /<br>Not Recommended |                                                                                    |
| <div><div> District Boundary</div><div> Site Boundary</div><div> Metropolitan Green Belt</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                          |                                                                                    |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                                                                                    |
| <p><u>0A. One 70-80 bed nursing home and 10 supported living units for people with disabilities (these units are included within the indicative dwellings figure).</u></p> <p><u>0B. A children's home to accommodate three children in care and one manager.</u></p> <ol style="list-style-type: none"><li><u>A site for, and appropriate contributions towards, an An 8FE secondary school site within adjoining HCC land ownership and appropriate secondary education contributions, including post-16 education.</u></li><li>A small part of the site is within Flood Zone 3, alongside the River Colne, and development proposals must fully take account of this, with no built form in this area. There must be no residential development outside Flood Zone 1.</li><li>As well as primary access from Shenley Lane, safe and attractive site access for pedestrians, bicycles and vehicles must be provided that connects through and outside the site via Napsbury Park. A suitable cycle friendly crossing will be required with signal lights.</li><li>Junction priority and segregated cycle access from London Colney and Napsbury Park to the new secondary school will be required. Access to the Public Right of Way to the south will be required, and support for the enhancement of the route through to Colney Street may be required. All Rights of Way on the site must be retained.</li><li><u>Support for the Improvements via delivery or contributions of</u> enhancement of walking / cycling links to the Town Centre and retail park.</li><li><u>Delivery of / Contributions /enhancements</u> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA. Including but not limited to significant improvements to cycling facilities along Shenley Lane and between the site and the Town Centre (as per the South Central GTP, LCWIP and validation work undertaken by the County Council).</li><li>Through Masterplanning, the layout and design of development should minimise any harm to the setting and significance of the Grade II Napsbury Hospital Registered Park and Garden and the Napsbury Park Conservation Area, and take appropriate account of trees. This includes South Lodge and its access in the south-west / west of the site which form part of the Registered Park and Garden and on which there is an area Tree Preservation Order. This may include the careful consideration of the location, orientation, density, and scale of development within the site and an appropriate landscaping scheme.</li></ol> |                                                          |                                                                                    |

8. A Mineral Resource Assessment must be undertaken to identify the quantity and quality of sand and gravel and the viability of prior extraction, in accordance with adopted Minerals Local Plan Policy 5: Mineral Sterilisation. The Mineral Resource Assessment must be submitted to the Minerals Planning Authority.
9. Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 3; Bedrock Aquifer.

## B7 - North West Harpenden, AL5 3NP

|                         |                                                 |                         |
|-------------------------|-------------------------------------------------|-------------------------|
| Parish                  | Harpenden Town / Harpenden North and Rural      | Allocated site boundary |
| Hectares                | 12.19                                           |                         |
| Proposed use            | Primarily residential<br>293 units (indicative) |                         |
| Proforma Ref            | M-006                                           |                         |
| HELAA Ref               | HT-07-21                                        |                         |
| Green Belt Sub Area Ref | SA-19 / RA-15 (partially)                       |                         |



District  
Boundary



Site  
Boundary



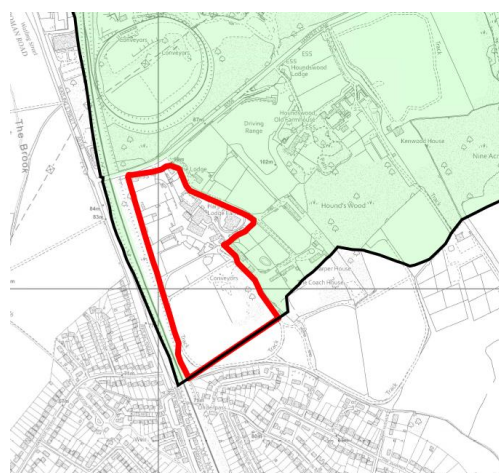
Metropolitan  
Green Belt

## Key development requirements

### 0A. A children's home to accommodate three children in care and one manager.

- Delivery of / Contributions / enhancements to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.
- Support for a Improvements via delivery or contributions to the transport network, including excellent walking and cycling links, and public transport services upgrades / improvements and cycle access that connects outside the site to Luton Road and Ambrose Lane, and must include wherever possible a new segregated cycle route into central Harpenden along the A1081 corridor.
- Community facilities for the benefit of the existing and future residents must be provided, including built facilities that complement the offer of the existing adjacent local centre.
- Through Masterplanning, the layout and design of development should minimise any harm to the setting and significance of the Grade II Listed Cooters End Farm; this may include the creation of set backs of development closest to Cooters End Farm to sustain its agrarian setting.
- Take appropriate account of trees on the site under Tree Protection Order, as well as the Ancient Woodland at Ambrose Wood and Westfield Wood.
- The historical flooding issues along Luton Road must be addressed, including securing a betterment over the existing situation.
- Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 3; Bedrock Aquifer.

## B8 - Harper Lane, north of Radlett, WD7 7HU

|                         |                                                 |                                                                                    |
|-------------------------|-------------------------------------------------|------------------------------------------------------------------------------------|
| Parish                  | St Stephen                                      | Allocated site boundary                                                            |
| Hectares                | 11.40                                           |  |
| Proposed use            | Primarily residential<br>274 units (indicative) |                                                                                    |
| Proforma Ref            | C-234                                           |                                                                                    |
| HELAA Ref               | STS-51-21                                       |                                                                                    |
| Green Belt Sub Area Ref | SA-152 / SA-153 /<br>RA-48 / RC-11              |                                                                                    |



District  
Boundary



Site  
Boundary

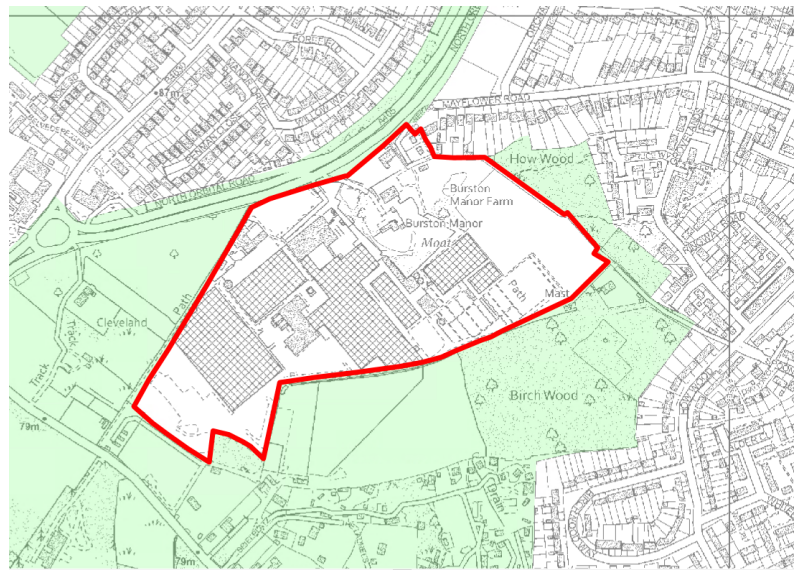


Metropolitan  
Green Belt

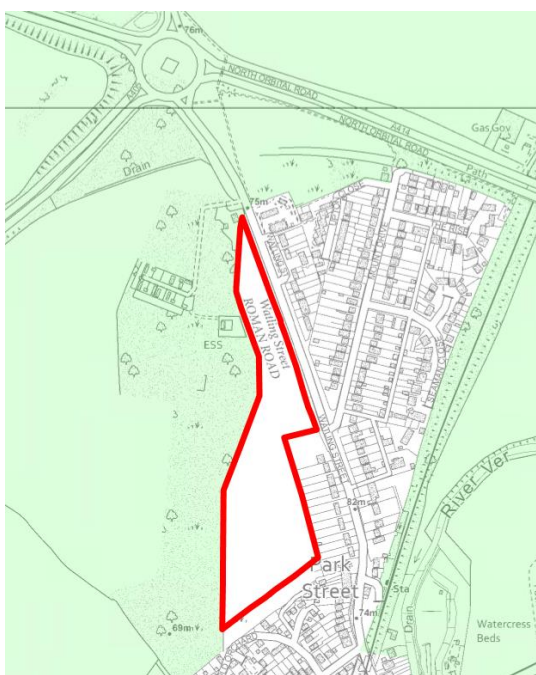
### Key development requirements

1. Support for improved Improvements via delivery or contributions of footpath and cycle routes which must be provided into Radlett at locations agreed with St Albans City and District Council, the County Council and Hertsmere Borough Council. Pedestrian access to bus routes on both sides of Watling Street must also be provided.
2. High levels of permeability between the site and the settlement of Radlett will be needed, this would include measures such as fully lit and hard surfaced walking and cycling routes from the site into Radlett and through to the services and facilities within the settlement. The railway acts as a barrier to movement from this site. Support for provision Improvements via delivery or contributions of active travel routes and access to bus stops on Watling St are key to maximising sustainability of this site.
3. Support for Improvements via delivery or contributions of enhancements of the junction of the B556 and A5183 will require attention due to capacity and constraints.
4. Delivery of / Contributions / enhancements to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.
5. Through Masterplanning, development proposals should deliver enhancements that would better reveal the significance of the Grade II Listed Harper House; this may include the creation of open space between Harper Lane and the frontage of the Listed Building and adjacent Coach House to better reveal their significance.
6. In accordance with adopted Minerals Local Plan Policy 10: Railheads and Wharves, the safeguarded Harper Lane Rail Depot must be considered in the design to ensure the operation of the depot is not jeopardised and that no unreasonable restrictions will be placed upon it. The Minerals Planning Authority must be involved in Masterplanning work and will be directly consulted on any planning applications at the site.
7. Take appropriate account of these Environmental Constraints: There must be no residential development outside Flood Zone 1 and the Exception Test is required for this site because in the southwestern area of the site there is a proportion of the site located within Flood Zone 3a and 3b, proximity to main river (Kitwells Brook); Source Protection Zone (SPZ) 2; Bedrock Aquifer.

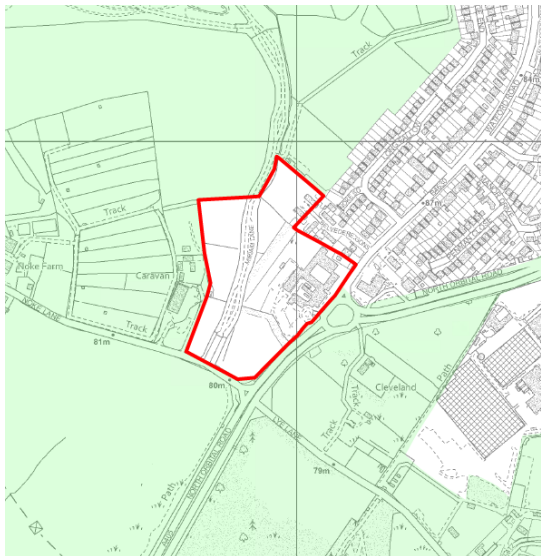
### 3 - Large Sites – 100-249 Homes

| L1 - Burston Nurseries, North Orbital Road, St Albans, AL2 2DS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                           |                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | St Stephen                                                                | Allocated site boundary                                                            |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 14.33                                                                     |  |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Residential 180 units (indicative) (additional to permission 5/2020/3022) |                                                                                    |
| Proforma Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | M-036                                                                     |                                                                                    |
| HELAA Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | STS-04-21                                                                 |                                                                                    |
| Green Belt Sub Area Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SA-130 / RA-46                                                            |                                                                                    |
| <div> District Boundary Site Boundary Metropolitan Green Belt</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                           |                                                                                    |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                           |                                                                                    |
| <div><div>1.</div><div>Delivery of the additional 180 dwellings in a co-ordinated way alongside and integrated with the approach to delivering permission 5/2020/3022 ‘80 assisted living apartments with community facilities and 44 bungalows’.</div></div> <div><div>2.</div><div><u>Delivery of / Contributions</u> <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA. Including improvements to the LCWIP between the site and St Albans, and between the site and Watford.</div></div> <div><div>3.</div><div>Contribution to the improvement of Public Rights of Way in the vicinity to enable active travel between the site and Bricket Wood. <u>Support for Improvements via delivery or contributions of</u> upgrade of St Stephens Footpath 014 to bridleway status and improve for active travel.</div></div> <div><div>4.</div><div>The site contains Grade II* Listed Burston Manor House which must be retained and its setting preserved or enhanced, including through suitable boundary planting and landscaped set back from the boundary of the Listed building.</div></div> <div><div>5.</div><div>The site is adjacent to two deciduous woodlands Priority Habitats and County Wildlife Sites on the eastern boundary and on the western boundary south of the North Orbital is a traditional orchard Priority Habitat. Development proposals must take account of these existing trees and nearby woodlands.</div></div> <div><div>6.</div><div>Proposals must take appropriate account of the nearby Moor Mill Quarry West Site of Special Scientific Interest (SSSI).</div></div> <div><div>7.</div><div>Undertake opportunistic extraction of any suitable sand and gravel deposits for use on-site wherever possible, where such deposits are uncovered during construction / excavation works.</div></div> <div><div>8.</div><div>Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 1; Bedrock Aquifer.</div></div> |                                                                           |                                                                                    |

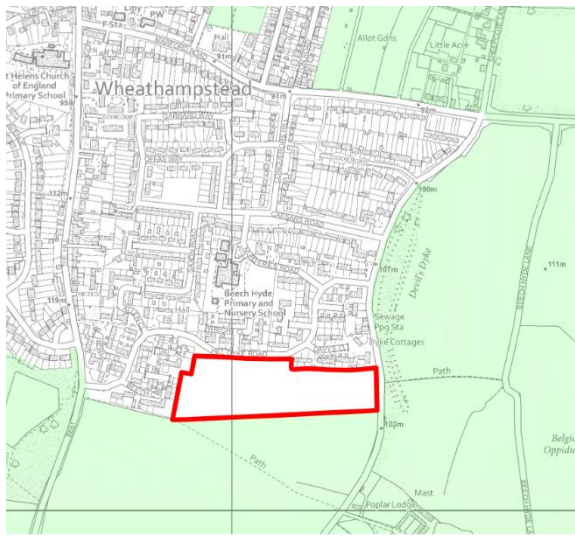


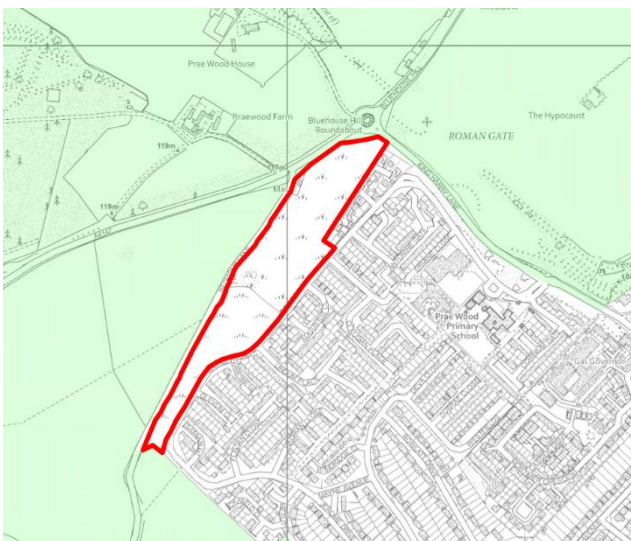
| L2 - West of Watling Street, Park Street, AL2 2PZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         |                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | St Stephen                                              | Allocated site boundary                                                            |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4.33                                                    |  |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Residential <del>104</del> <u>95</u> units (indicative) |                                                                                    |
| Proforma Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | C-247                                                   |                                                                                    |
| HELAA Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | STS-64-21                                               |                                                                                    |
| Green Belt Sub Area Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SA-108 / RA-41                                          |                                                                                    |
| <div><div> District Boundary</div><div> Site Boundary</div><div> Metropolitan Green Belt</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                         |                                                                                    |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                         |                                                                                    |
| <div><div>1.</div><div><del>Support for</del> <u>Improvements via delivery or contributions to</u> connectivity by foot and bicycle from the site to services and facilities in Park Street, along with pedestrian and cycle connectivity to St Albans.</div></div> <div><div>2.</div><div><u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.</div></div> <div><div>3.</div><div>Improvements to the junction to enable signalised active travel and horse crossing of the A5183 to the south east of the site.</div></div> <div><div>4.</div><div>Improved access to the bus stops in Watling St and close to Park Street station.</div></div> <div><div>5.</div><div>The eastern site boundary along Watling Street is particularly visible and will need particular attention; proposals must demonstrate that the boundary treatment is attractive and safe.</div></div> <div><div>6.</div><div>Ensure that development minimises impacts on the deciduous woodland Priority Habitat adjacent to the western boundary of the site, and takes into account the two nearby deciduous woodland Priority Habitats.</div></div> <div><div>7.</div><div>Undertake opportunistic extraction of any suitable sand and gravel deposits for use on-site wherever possible, where such deposits are uncovered during construction / excavation works.</div></div> <div><div>8.</div><div>Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 1; Bedrock Aquifer.</div></div> |                                                         |                                                                                    |

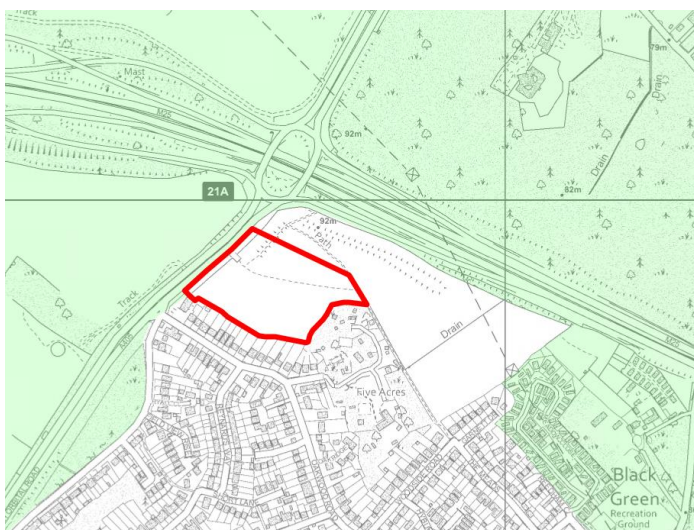


| L3 - East and West of Miriam Lane, Chiswell Green, AL2 3NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | St Stephen                               | Allocated site boundary                                                            |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6.02                                     |  |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Residential 101 units (indicative)       |                                                                                    |
| Proforma Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | C-218                                    |                                                                                    |
| HELAA Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | STS-38-18                                |                                                                                    |
| Green Belt Sub Area Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SA-134 / SA-135 & SA-136 / RA-47 / RC-10 |                                                                                    |
| <div><div> District Boundary</div><div> Site Boundary</div><div> Metropolitan Green Belt</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |                                                                                    |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                          |                                                                                    |
| <div>1. Take appropriate account of Miriam Lane, which is a private road running through the site.</div> <div>2. Footpath access along Noke Lane and alongside the North Orbital to Watford Road is narrow, and development must provide new or make sufficient contributions to make improvements to the existing highways, including widening, providing safety, and sufficient lighting.</div> <div>3. Enhanced pedestrian and cycle connectivity to services and facilities in Chiswell Green are required, along with connectivity to public transport services to St Albans and Watford.</div> <div>4. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA. Including improvements to the LCWIP route between the site and St Albans, and between the site and Watford.</div> <div>5. Development proposals must take appropriate account of trees covered by Tree Preservation Order within and adjacent to the site.</div> <div>6. Undertake opportunistic extraction of any suitable sand and gravel deposits for use on-site wherever possible, where such deposits are uncovered during construction / excavation works.</div> <div>7. Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 1; Bedrock Aquifer.</div> |                                          |                                                                                    |

## 4 - Medium and Small Sites – 5-99 homes

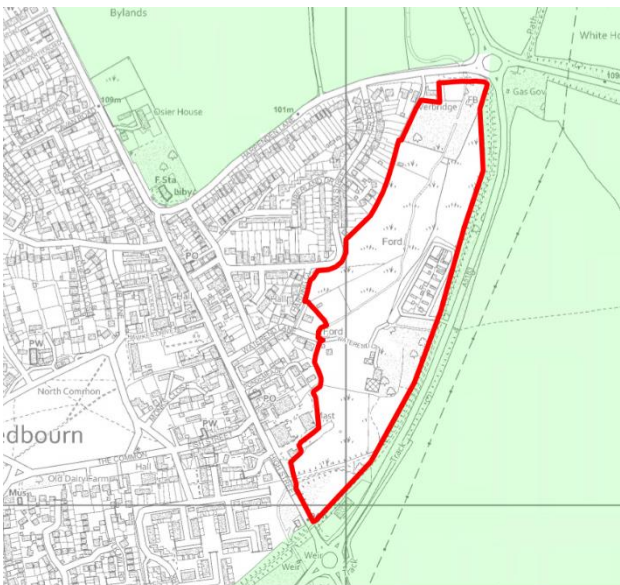
| M2 - Hill Dyke Road, Wheathampstead, AL4 8TR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Wheathampstead                    | Allocated site boundary                                                            |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3.55                              |  |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Residential 85 units (indicative) |                                                                                    |
| Proforma Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | C-283                             |                                                                                    |
| HELAA Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | WH-28-21                          |                                                                                    |
| Green Belt Sub Area Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SA-50 / RA-29                     |                                                                                    |
| <div><div> District Boundary</div><div> Site Boundary</div><div> Metropolitan Green Belt</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                    |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                                                                                    |
| <div><div>1. The main site access must connect north on to Hill Dyke Road. Access on to Dyke Lane to the east must be for pedestrians and cyclists only, and not for vehicles.</div><div>2. <u>Delivery of / Contributions</u> <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA. Including but not limited to improvements to the B651 and connections to St Albans / Sandridge.</div><div>3. <del>Support for improvement of</del> <u>Improvements via delivery or contributions to</u> the Footpath across the Devil's Dyke to reduce recreational impact of walkers on the site.</div><div>4. The layout of development should minimise any harm to the setting and significance of the Devil's Dyke and the Slad Scheduled Monument; this may include a significant set back from the east boundary. Development proposals should also demonstrate how they will enhance the understanding and local interpretation of the Monument.</div><div>5. Landscape impacts must be mitigated, which must include maintenance of substantial tree screening along the southern boundary.</div></div> |                                   |                                                                                    |

| M3 - Bedmond Lane, St Albans, AL3 4AH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Verulam                           | <div>Allocated site boundary</div>  |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5.84                              |                                                                                                                       |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Residential 70 units (indicative) |                                                                                                                       |
| Proforma Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | C-135                             |                                                                                                                       |
| HELAA Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SA-18-21                          |                                                                                                                       |
| Green Belt Sub Area Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SA-55 / RA-31                     |                                                                                                                       |
| <div><div> District Boundary</div><div> Site Boundary</div><div> Metropolitan Green Belt</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                                                       |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                                                                                                                       |
| <div><div>1. Proposals must take account of the Public Rights of Way on site and include support for improvements to the local walking and cycling route network. Enhanced walking and cycling connections between Bedmond Lane and Mayne Avenue should be achieved.</div><div>2. <u>Delivery of / Contributions / enhancements</u> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.</div><div>3. <u>Support for improvements-Improvements via delivery or contributions</u> to the PRoW network to enable active travel into St Albans.</div><div>4. The known archaeological information suggests that the northern third of the site is particularly sensitive in heritage terms. Development proposals should avoid new buildings in this part of the site, and should better reveal the significance of the below-ground heritage assets.</div><div>5. Development proposals must take appropriate account of all those trees protected under Tree Preservation Order.</div><div>6. Proposals must take account of the presence of the Lizard Orchid which is a protected species on Schedule 8 of the Wildlife and Countryside Act 1981.</div><div>7. Built development should avoid the relatively rare species-rich grassland in the northern part of the site</div><div>8. There is a pipeline running adjacent to the site, and development proposals must appropriately take this into account.</div><div>9. Undertake opportunistic extraction of any suitable sand and gravel deposits for use on-site wherever possible, where such deposits are uncovered during construction / excavation works.</div><div>10. Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 1; Bedrock Aquifer.</div></div> |                                   |                                                                                                                       |

| M4 - North of Oakwood Road, Bricket Wood, AL2 3PT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | St Stephen                        | <div>Allocated site boundary</div>  |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3.07                              |                                                                                                                       |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Residential 74 units (indicative) |                                                                                                                       |
| Proforma Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | O-028                             |                                                                                                                       |
| HELAA Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STS-30-21                         |                                                                                                                       |
| Green Belt Sub Area Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SA-161 / RA-50                    |                                                                                                                       |
| <div><div> District Boundary</div><div> Site Boundary</div><div> Metropolitan Green Belt</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                                                                                                                       |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                                                                                                                       |
| <div><div>1.</div><div>Co-ordination with the site allocated for new community facilities (OS1) and community green space to the east is required.</div></div> <div><div>2.</div><div>Proposals must demonstrate suitable and safe access to residential areas to the south and not rely on pedestrians walking and cycling along the currently narrow path along the side of the North Orbital road.</div></div> <div><div>3.</div><div>No vehicle access from the A405, as this is not likely to be acceptable in either technical or policy terms.</div></div> <div><div>4.</div><div><u>Delivery of / Contributions</u> <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.</div></div> <div><div>5.</div><div><u>Support for Improvements via delivery or contributions to</u> existing St Stephens Footpath 029 to be upgraded and improved to enable active travel to the north from Bricket Wood across the M25 and north into the wider network to St Albans.</div></div> <div><div>6.</div><div>Development proposals should take appropriate account of planned upgrades to the J21a bridge as part of the SRFI works, to ensure adequate shared use widths at the northwestern boundary, and the aspirations for a continuous walking / cycling route alongside the A405 (as per the LCWIP and GTPs) between St Albans and Watford</div></div> <div><div>7.</div><div>Development proposals must take appropriate account of adjacent trees subject to Tree Preservation Orders on the eastern boundary.</div></div> <div><div>8.</div><div>A noise assessment must be carried out regarding the presence of the M25 and A405 to the north and west of the site, and appropriate mitigation measures provided as necessary, which may include setback of residential units, planting, and acoustic bunding / fencing.</div></div> <div><div>9.</div><div>Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 1; Bedrock Aquifer.</div></div> |                                   |                                                                                                                       |



## M6 – South of Harpenden Lane, Redbourn, AL3 7RQ

|                         |                               |                                                                                    |
|-------------------------|-------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward           | Redbourn                      | Allocated site boundary                                                            |
| Hectares                | 12.04                         |  |
| Proposed use            | Housing 68 units (indicative) |                                                                                    |
| Proforma Ref            | M-016                         |                                                                                    |
| HELAA Ref               | R-18-21                       |                                                                                    |
| Green Belt Sub Area Ref | SA-8 / RA-4                   |                                                                                    |



District Boundary



Site Boundary



Metropolitan Green Belt

### Key development requirements

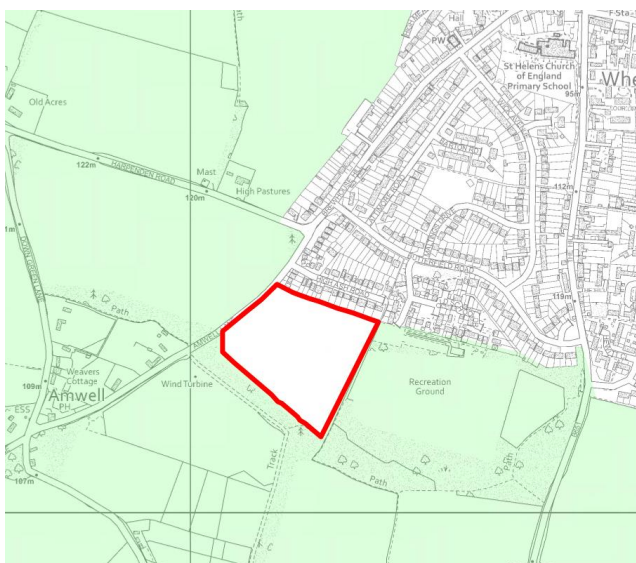
- Proposals must take account of the fact that approximately half of the site is in Flood Zone 3 and there must be no built form within the area of Flood Zone 3b. There must be no residential development outside Flood Zone 1 and the Exception Test is required for this site because there is significant fluvial flood risk within all flood zones at the eastern side of the site and the development type is 'vulnerable'.
- Proposals must demonstrate how the site will be accessed effectively from Redbourn safely for pedestrians and cyclists without the need for direct access to the A5183.
- Delivery of / Contributions ~~enhancements~~ to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.
- Active mode access to the Nickey Line, and support for its enhancement, will be required.
- Support for Improvements via delivery or contributions to enhanced connectivity of the Nickey Line into Redbourn and onwards to Harpenden would be welcomed, including improvements to access / crossings and to surfacing / lighting where appropriate. This should be considered in line with GTP / LCWIP schemes and the Nickey Line Greenspace Action Plan.
- Development proposals must take appropriate account of the trees covered by Tree Preservation Order within the site.
- The layout of development should minimise any harm to the setting and significance of Redbourn Conservation Area.
- The River Ver is a distinctive feature of the site and proposals must demonstrate how they will preserve and enhance land and water biodiversity, and provide for new, attractive, well-connected and permanent recreational public access to the River Ver.
- The site lies within the Chilterns Beechwoods Special Area of Conservation (CBSAC) Zone of Influence (ZOI). Appropriate contributions must be made towards the Strategic Access Management and Monitoring Strategy (SAMMS). Development proposals will also need to make provision for a new Suitable Alternative Natural Greenspace (SANG), or alternatively contribute towards the maintenance of a suitable SANG project elsewhere.

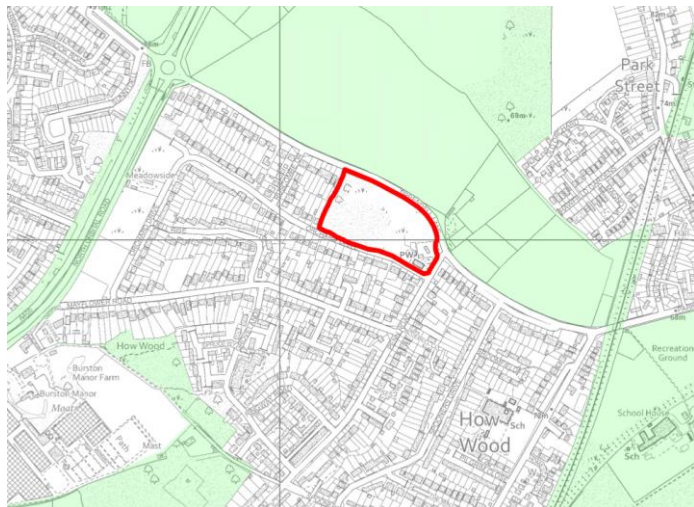


10. Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 3; Bedrock Aquifer.

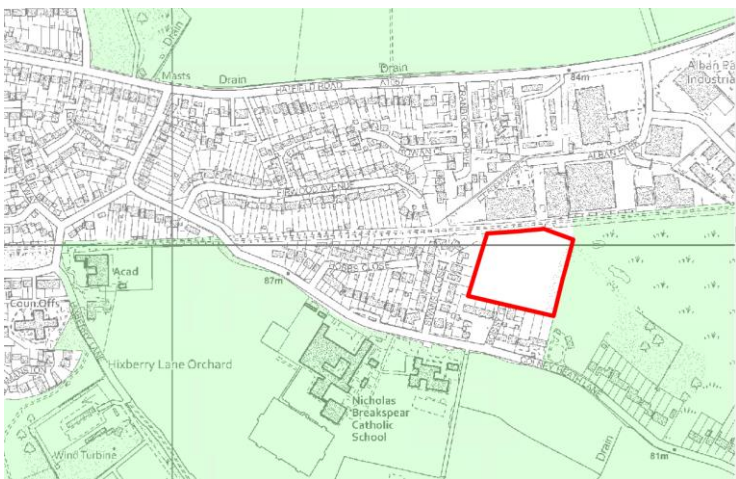
| M7 - Townsend Lane, Harpenden, AL5 2RH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Harpenden Town / Harpenden West | Allocated site boundary                                                            |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1.88                            |  |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Housing 65 units (indicative)   |                                                                                    |
| Proforma Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | C-057                           |                                                                                    |
| HELAA Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | HT-13-21                        |                                                                                    |
| Green Belt Sub Area Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SA-16 / RA-13                   |                                                                                    |
| <div> District Boundary</div> <div> Site Boundary</div> <div> Metropolitan Green Belt</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |                                                                                    |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                                                                                    |
| <div>1. Proposals must include improvements to the local walking and cycling route network, and access to the nearby Nickey Line must be facilitated for cyclists and walkers to enable sustainable transport connectivity.</div> <div>2. <u>Delivery of / Contributions</u> <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA. Including improved surfacing on the Nickey Line, improved access to the Nickey Line at the Roundwood Park entrance, traffic calming measures and footway improvements along Townsend Lane and Moreton Avenue.</div> <div>3. Most of the site lies within the Chilterns Beechwoods Special Area of Conservation (CBSAC) Zone of Influence (ZOI). Appropriate contributions must be made towards the Strategic Access Management and Monitoring Strategy (SAMMS). Development proposals will also need to make provision for a new Suitable Alternative Natural Greenspace (SANG), or alternatively contribute towards the maintenance of a suitable SANG project elsewhere.</div> <div>4. Development proposals must take appropriate account of all trees protected by Tree Preservation Order.</div> |                                 |                                                                                    |

| M8 - Verulam Golf Club, St Albans, AL1 1JG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | St Albans / Sopwell           | Allocated site boundary                                                            |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2.80                          |  |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Housing 65 units (indicative) |                                                                                    |
| Proforma Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | C-299                         |                                                                                    |
| HELAA Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SA-07-21                      |                                                                                    |
| Green Belt Sub Area Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SA-103 / RA-39                |                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |  |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                                                                    |
| <ol style="list-style-type: none"> <li>Existing golf facilities must be retained or enhanced.</li> <li><u>Delivery of / Contributions / enhancements</u> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.</li> <li>Proposals must include <u>support for improvements via delivery or contributions to</u> the local Rights of Way network, including providing access to the public footpath adjacent to the south-west boundary and upgrading it to bridleway status to improve cycle access to the site.</li> <li>Improvement to the A1081 access will be required, including <u>support for enhancements for improvements via delivery or contributions of</u> active modes (including access that avoids the roundabout, to both the Alban Way and the cycle path alongside London Road), in line with GTPs and LCWIP priorities.</li> <li><u>Support for Improvements via delivery or contributions of</u> additional walking / cycling provision to the South-East of the site, towards Napsbury Lane, should be considered and explored as a significant opportunity to improve wider connectivity and enhance the Rights of Way network. This is currently a significant gap in the walking network and could not be included in the LCWIP despite local stakeholder comments and evidence of demand due to the lack of adequate footway along this route and lack of continuous right of way between London Colney and the Sopwell area.</li> <li>The site lies adjacent to the St Albans Conservation Area <u>and development of the site has the potential to impact on the setting of the Scheduled Monument at Sopwell Nunnery</u>; development should minimise any harm to, and where possible enhance, the setting and significance of <u>this these</u> heritage <u>asset-assets</u>.</li> <li>Development proposals must take appropriate account of all trees protected by Tree Preservation Order.</li> </ol> |                               |                                                                                    |

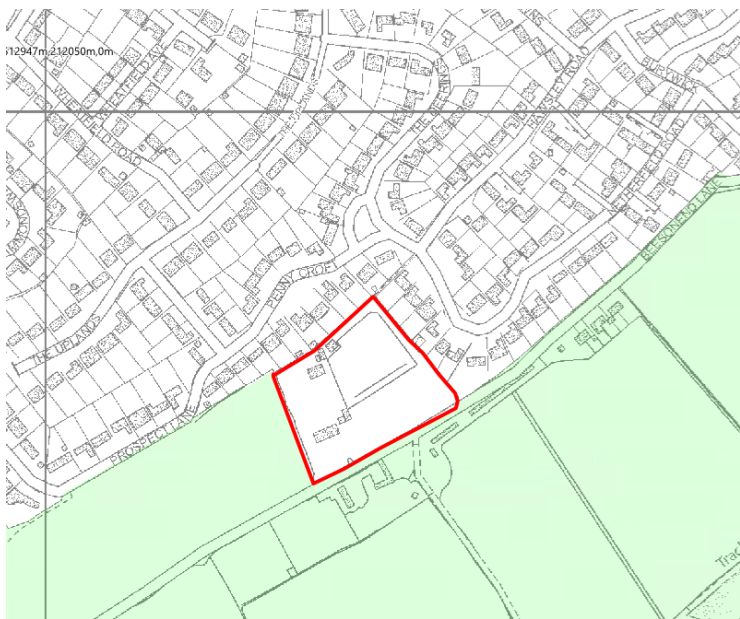
| M9 – Amwell Top Field, Wheathampstead, AL4 8DZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Wheathampstead                    | Allocated site boundary                                                            |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4.27                              |  |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Residential 60 units (indicative) |                                                                                    |
| Proforma Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | C-280                             |                                                                                    |
| HELAA Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | WH-24-17                          |                                                                                    |
| Green Belt Sub Area Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SA-53 / RA-30                     |                                                                                    |
| <div><div> District Boundary</div><div> Site Boundary</div><div> Metropolitan Green Belt</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                                                                                    |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |                                                                                    |
| <div><div>1. Amwell Lane cannot serve as the access route due the scale of development and nature of the lane meaning both policy and technical barriers to its use exist. However, active mode access should be provided.</div><div>2. The existing footpath to the eastern boundary must be retained and accessed from the site. There is an opportunity to connect footpath 081 through the site to 027 via a walking route in the required open space.</div><div>3. <u>Support for Improvements via delivery or contributions to</u> Wheathampstead Footpath 027 to be upgraded to bridleway status and its width increased, or for provision of an equivalent alternative route, to enable active travel between Wheathampstead, Nomansland Common and Sandridge beyond.</div><div>4. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA. Including but not limited to improvements to the B651 and connections to St Albans / Sandridge.</div><div>5. To preserve the setting of Amwell Conservation Area, built form must only be located in the northern half of the site adjacent to High Ash Road, and provide a substantial (approx. half the site) open space buffer and suitable tree screening to the south and south west.</div><div>6. There is a pipeline running through the site, and development proposals must appropriately take this into account.</div><div>7. Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 3; Bedrock Aquifer; Proximity to historic landfill.</div></div> |                                   |                                                                                    |

| M10 - Tippendell Lane and Orchard Drive, How Wood, AL2 2QF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | St Stephen/ Park Street           | Allocated site boundary                                                            |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2.32                              |  |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Residential 51 units (indicative) |                                                                                    |
| Proforma Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | C-210                             |                                                                                    |
| HELAA Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | STS-32-18                         |                                                                                    |
| Green Belt Sub Area Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SA-109 / RA-42                    |                                                                                    |
| <div><div> District Boundary</div><div> Site Boundary</div><div> Metropolitan Green Belt</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                                                                                    |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                                                                                    |
| <div><div>1. Development proposals must facilitate the ongoing successful functioning of community facilities at least equivalent to the existing facilities on site – Park Street Baptist Church, attendant buildings and open space and car parking.</div><div>2. <del>Support for provision</del><u>Improvements via delivery or contributions of</u> pedestrian and cycle connectivity from the site to services and facilities in How Wood and Park Street.</div><div>3. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA. Including but not limited to segregated cycling facilities along the Watford Rd and / or a junction improvement at the A405 roundabout.</div><div>4. Development proposals must take appropriate account of all trees protected by Tree Preservation Order.</div><div>5. Undertake opportunistic extraction of any suitable sand and gravel deposits for use on-site wherever possible, where such deposits are uncovered during construction/on / excavation works.</div><div>6. Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 1; Bedrock Aquifer.</div></div> |                                   |                                                                                    |



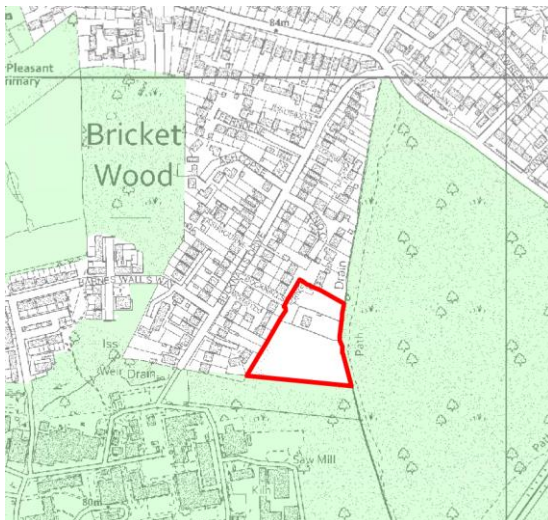
| M13 – North of Boissy Close, Colney Heath, AL4 0UE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                        |                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Colney Heath                                           | Allocated site boundary                                                            |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1.43                                                   |  |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Residential <del>49</del> <u>40</u> units (indicative) |                                                                                    |
| Proforma Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | C-012                                                  |                                                                                    |
| HELAA Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CH-12-21                                               |                                                                                    |
| Green Belt Sub Area Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SA-93 / RA-38                                          |                                                                                    |
| <div><div> District Boundary</div><div> Site Boundary</div><div> Metropolitan Green Belt</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                        |                                                                                    |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                        |                                                                                    |
| <div><div>1. Proposals must include <del>support for</del> improvements <u>via delivery or contributions</u> to the local Rights of Way network, including access to the Alban Way adjacent to the northern boundary.</div><div>2. Details of access via the narrow Boissy Close must be agreed with the County Council.</div><div>3. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA. Including but not limited to improvements to lighting / surfacing and access to the Alban Way (as per the South Central GTP), as well as improvements to Colney Heath Lane as per the LCWIP.</div><div>4. Development proposals must take appropriate account of all trees protected by Tree Preservation Order, the adjacent deciduous woodland Priority Habitat on the eastern site edge and the significant belt of trees to the north along the Alban Way.</div></div> |                                                        |                                                                                    |

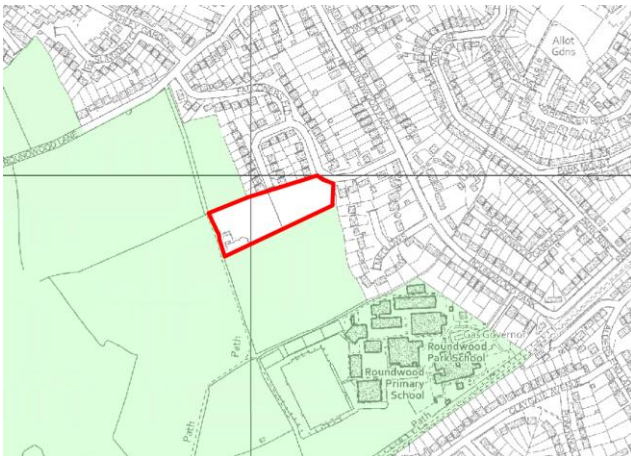
## M14 - Beesonend Lane, Harpenden, AL5 2AB

|                                                                                                                                                                                                                                                                                                                                                            |                                          |                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------|
| <u>Parish / Ward</u>                                                                                                                                                                                                                                                                                                                                       | <u>Harpenden Town / Harpenden South</u>  | <u>Allocated site boundary</u>                                                     |
| <u>Hectares</u>                                                                                                                                                                                                                                                                                                                                            | <u>2.03</u>                              |  |
| <u>Proposed use</u>                                                                                                                                                                                                                                                                                                                                        | <u>Residential 43 units (indicative)</u> |                                                                                    |
| <u>Proforma Ref</u>                                                                                                                                                                                                                                                                                                                                        | <u>C-049</u>                             |                                                                                    |
| <u>HELAA Ref</u>                                                                                                                                                                                                                                                                                                                                           | <u>HT-03-21</u>                          |                                                                                    |
| <u>Green Belt Sub Area Ref</u>                                                                                                                                                                                                                                                                                                                             | <u>SA-11 / RA-7 (partially)</u>          |                                                                                    |
| <div><div> District Boundary</div><div> Site Boundary</div><div> Metropolitan Green Belt</div></div> |                                          |                                                                                    |

### Key development requirements

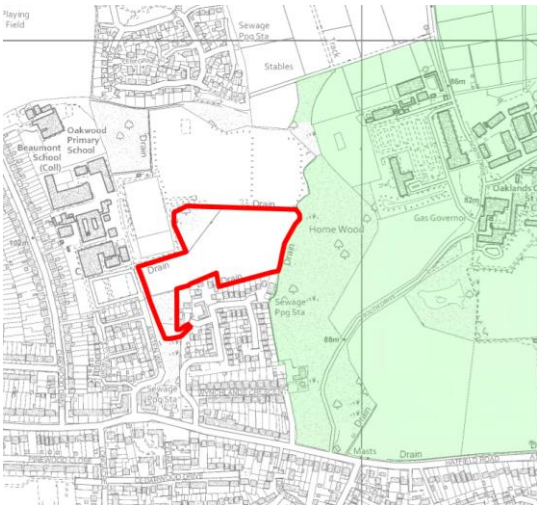
1. Beesonend Lane cannot serve as the access route due the scale of development and nature of the lane meaning both policy and technical barriers to its use exist. The site should provide suitable access to the A1081 and contribute to its enhancement.
2. Delivery of / Contributions to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.
3. Access via Beesonend Lane for vehicles is not suitable. Pedestrian, cycling and vehicle access must be from the existing pattern of streets, or as required by the County Council.
4. Rights of Way around/to the site (footpath 5) should be retained and enhanced
5. The layout of development should minimise any harm to the setting and significance of the Childwickbury Conservation Area and the nearby Grade II Listed buildings and locally listed buildings along Beesonend Lane; this may include the incorporation of appropriate set backs of development along the southern boundary.

| M15 - Bucknalls Drive, Bricket Wood, AL2 3YT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | St Stephen / Bricket Wood         | <div>Allocated site boundary</div>  |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1.28                              |                                                                                                                       |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Residential 44 units (indicative) |                                                                                                                       |
| Proforma Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | C-237                             |                                                                                                                       |
| HELAA Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | STS-54-21                         |                                                                                                                       |
| Green Belt Sub Area Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SA-158 / RA-49                    |                                                                                                                       |
| <div> District Boundary  Site Boundary  Metropolitan Green Belt</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |                                                                                                                       |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                                                                                                                       |
| <div><div>1.</div><div>Enhancement of the existing access to include active mode facilities is required.</div></div> <div><div>2.</div><div><u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.</div></div> <div><div>3.</div><div><del>Support for provision</del> <u>Improvements via delivery or contributions</u> of an active travel route linking to St Stephen Footpath 059 and Bricket Wood Common for recreational access.</div></div> <div><div>4.</div><div>Proposals must take appropriate account of the adjoining Bricket Wood Common Site of Special Scientific Interest (SSSI).</div></div> <div><div>5.</div><div>Development proposals must take appropriate account of the woodland to the south covered by Tree Preservation Order, a deciduous woodland Priority Habitat along the west and south-west boundary, and the County Wildlife Site to the east and west boundary and adjacent to the southern boundary.</div></div> <div><div>6.</div><div>Development proposals must take appropriate account of all trees protected by Tree Preservation Order.</div></div> <div><div>7.</div><div>Undertake opportunistic extraction of any suitable sand and gravel deposits for use on-site wherever possible, where such deposits are uncovered during construction/on / excavation works.</div></div> <div><div>8.</div><div>Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 1; Bedrock Aquifer; Superficial Aquifer.</div></div> |                                   |                                                                                                                       |

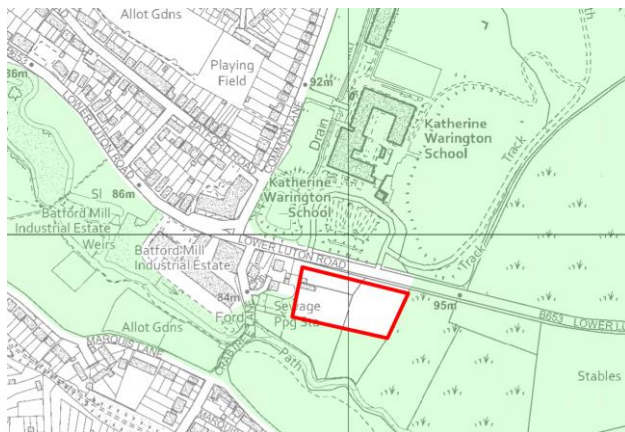
| M16 - Falconers Field, Harpenden, AL5 3ES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Harpenden Town / Harpenden North and Rural | Allocated site boundary                                                            |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1.16                                       |  |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Residential 39 units (indicative)          |                                                                                    |
| Proforma Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | C-050                                      |                                                                                    |
| HELAA Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | HT-04-21                                   |                                                                                    |
| Green Belt Sub Area Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SA-17 / RA-14                              |                                                                                    |
| <div> District Boundary</div> <div> Site Boundary</div> <div> Metropolitan Green Belt</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            |                                                                                    |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |                                                                                    |
| <div>1. Proposals must include support for improvements to the local Rights of Way network, including access to the footpath adjacent to the western boundary and the Nickey Line.</div> <div>2. <u>Delivery of / Contributions</u> <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA. Including traffic calming on Roundwood Lane, and segregated cycling on Luton Road.</div> <div>3. <del>Support for improvements</del> <u>Improvements via delivery or contributions</u> to primary and secondary walking and cycling routes will be required and this site will need to contribute towards upgrades to them.</div> <div>4. Most of the site lies within the Chilterns Beechwoods Special Area of Conservation (CBSAC) Zone of Influence (ZOI). Appropriate contributions must be made towards the Strategic Access Management and Monitoring Strategy (SAMMS). Development proposals will also need to make provision for a new Suitable Alternative Natural Greenspace (SANG), or alternatively contribute towards the maintenance of a suitable SANG project elsewhere.</div> <div>5. Development proposals must take appropriate account of all trees protected by Tree Preservation Order.</div> |                                            |                                                                                    |

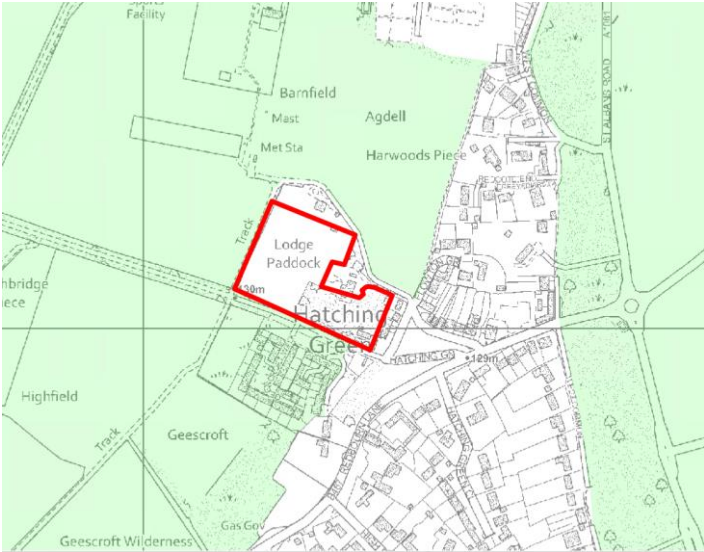
| M17 - North of Wheathampstead Road, Harpenden, AL5 1AB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                        |                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Wheathampstead                                         | Allocated site boundary                                                            |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2.26                                                   |  |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Residential <del>38</del> <u>40</u> units (indicative) |                                                                                    |
| Proforma Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | C-286                                                  |                                                                                    |
| HELAA Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | WH-32-21                                               |                                                                                    |
| Green Belt Sub Area Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SA-36 / RA-22                                          |                                                                                    |
| <div><div> District Boundary</div><div> Site Boundary</div><div> Metropolitan Green Belt</div></div>                                                                                                                                                                                                                                                                                                                                                        |                                                        |                                                                                    |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                        |                                                                                    |
| <div><div>1. <u>Support for Improvements via delivery or contributions to</u> access for active modes to be delivered on both Piggottshill Lane and onto Wheathampstead Road.</div><div>2. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.</div><div>3. The layout of development should minimise any harm to the setting and significance of the Grade II Listed Aldwick Manor and Granary at Aldwickbury Farm; this may include the incorporation of appropriate set backs of development.</div><div>4. Development proposals must take appropriate account of the existing trees on / adjacent to the site.</div></div> |                                                        |                                                                                    |

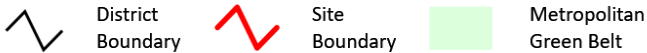


| M18 - North East of Austen Way, St Albans, AL4 0XH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Hill End                          |  |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3.34                              |                                                                                    |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Residential 37 units (indicative) |                                                                                    |
| Proforma Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | C-001                             |                                                                                    |
| HELAA Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CH-01-21                          |                                                                                    |
| Green Belt Sub Area Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SA-77a / RA-36 & RC-8 (partially) |                                                                                    |
| <div> District Boundary</div> <div> Site Boundary</div> <div> Metropolitan Green Belt</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                                                                                    |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                                                                                    |
| <div>1. Suitable access will need to be demonstrated that reaches the nearest roads of Austen Way and / or Farm Drive.Vehicular access must not impede the quality of the shared use paths on Austen Way.</div> <div>2. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA. Including but not limited to improvements along Hatfield Rd.</div> <div>3. The layout of development should minimise any harm to the setting and significance of the Grade II Listed buildings at no's 4 and 5 Kay Walk; this should include the incorporation of appropriate set backs of development.</div> <div>4. Development proposals must take appropriate account of the area of Deciduous Woodland Priority Habitat on the western side of the site, and Home Wood on the eastern boundary which includes Ancient Woodland and which is also a County Wildlife Site and is covered by a blanket Tree Preservation Order (for the wider area).</div> <div>5. Development must consider and address the potential lighting / noise impacts associated with the artificial grass pitch and the cricket ball strike risk associated with the artificial cricket wicket through the preparation of lighting and acoustics assessments and a ball strike risk assessment. Sport England will be a statutory consultee on any future planning application that could have a prejudicial effect on the Beaumont School artificial grass pitch or natural turf playing field within this site allocation.</div> <div>6. Undertake opportunistic extraction of any suitable sand and gravel deposits for use on-site wherever possible, where such deposits are uncovered during construction / excavation works.</div> |                                   |                                                                                    |

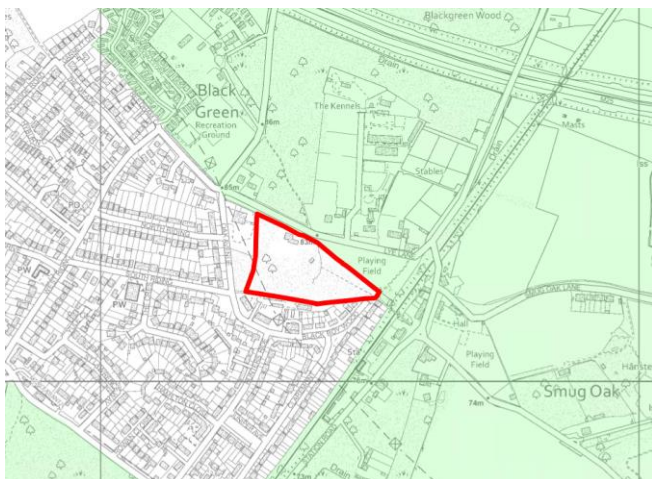
| M19 - Piggottshill Lane, Harpenden, AL5 5UN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                                                                                                                                                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Harpenden Town / Harpenden East   | Allocated site boundary                                                                                                                                                                                                                                                                                          |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.86                              |  <p>Contains public sector information licensed under the Open Government Licence v3.0<br/>© Crown copyright and database rights 2021 Ordnance Survey 100018953.</p>                                                           |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Residential 29 units (indicative) |                                                                                                                                                                                                                                                                                                                  |
| Proforma Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | C-055                             |                                                                                                                                                                                                                                                                                                                  |
| HELAA Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | HT-11-21                          |                                                                                                                                                                                                                                                                                                                  |
| Green Belt Sub Area Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SA-33 / RA-21 & RC-5              |                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |  District Boundary  Site Boundary  Metropolitan Green Belt |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                                                                                                                                                                                                                                                                                                                  |
| <ol style="list-style-type: none"> <li>1. Piggottshill Lane is narrow and cannot serve as the vehicle access route due to the scale of development and nature of the lane and there is currently no pedestrian provision. Suitable access and design across land to the west of the site, including for pedestrians and cyclists, will need to be agreed with the County Council.</li> <li>2. Access including for pedestrians and cycles to the allocated site to the west (Site UC47) must be facilitated.</li> <li>3. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.</li> <li>4. Contributions to wider active travel routes including to the Town Centre and train station should be considered and could include crossing and junction improvements along Crabtree Lane as well as footway improvements along Aldwickbury Crescent / Dalkeith Rd (all as per LCWIP).</li> <li>5. In accordance with adopted Waste Local Plan Policy 5: Safeguarding of Sites, the nearby safeguarded Sewage Treatment Works must be considered in the design to ensure no unreasonable restrictions are placed upon the facility and the proposal does not prejudice its current or future operation. The Waste Planning Authority must be involved in scheme Design and will be directly consulted on any planning application at the site.</li> <li>6. Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 3; Historic Landfill.</li> </ol> |                                   |                                                                                                                                                                                                                                                                                                                  |

| M20 - Lower Luton Road, Harpenden, AL5 5AF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 |                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Harpenden Town                                  | Allocated site boundary                                                            |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.74                                            |  |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Residential <del>25-12</del> units (indicative) |                                                                                    |
| Proforma Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | C-064                                           |                                                                                    |
| HELAA Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | HT-20-21                                        |                                                                                    |
| Green Belt Sub Area Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SA-32 / RA-20                                   |                                                                                    |
| <div><div> District Boundary</div><div> Site Boundary</div><div> Metropolitan Green Belt</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 |                                                                                    |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                 |                                                                                    |
| <div>1. There must be no residential development outside Flood Zone 1 and the Exception Test is required because part of the site is within Flood Zone 2, 3a, 3b and the development type is 'More Vulnerable'. The site is also at risk of other sources of flooding including surface water and ground water.</div> <div>2. Safe site access for pedestrians, cyclists and vehicles must be provided that connects through and to the shared use path on north side of lower Luton Rd.</div> <div>3. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.</div> <div>4. Contributions to wider active travel routes including to the Town Centre and train station should be considered and could include crossing and junction improvements along Station Rd and / or Crabtree Lane (as per LCWIP).</div> <div>5. <del>Support for improvements for active travel</del> <u>Improvements via delivery or contributions</u> to the Wheathampstead Bridleway 097 is required as part of compensatory improvements to access to the Green Belt.</div> |                                                 |                                                                                    |

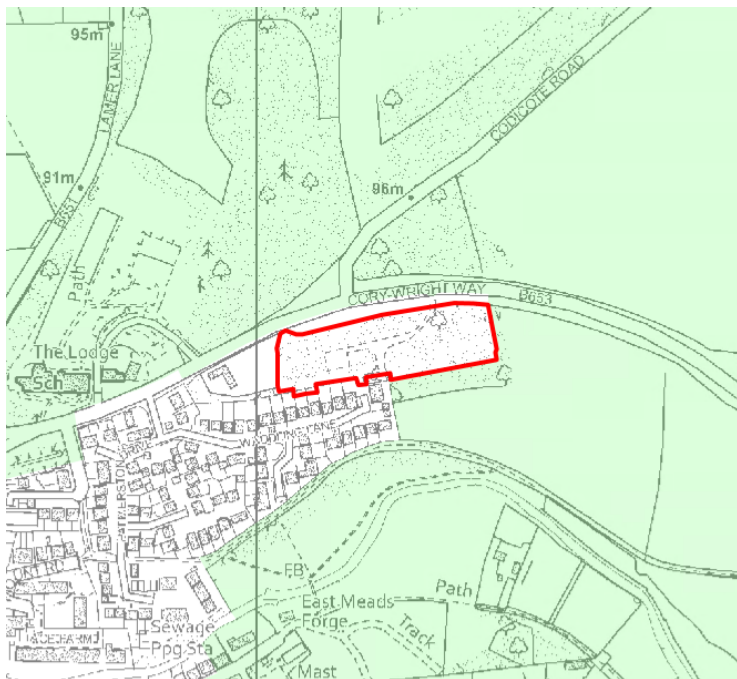
| M21 - Rothamsted Lodge, Hatching Green, AL5 2JS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                |                                                                                                                                                                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Harpenden Town / Harpenden South West                                                          | Allocated site boundary                                                                                                                                                                                                                                                                                          |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1.93                                                                                           |                                                                                                                                                                                                                                |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Residential 25 units (indicative) (this includes 5 units from planning permission 5/2022/1814) |                                                                                                                                                                                                                                                                                                                  |
| Proforma Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | C-067                                                                                          |                                                                                                                                                                                                                                                                                                                  |
| HELAA Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | HT-22-18                                                                                       |                                                                                                                                                                                                                                                                                                                  |
| Green Belt Sub Area Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SA-15B / RA-12 & RC-2                                                                          |                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                |  District Boundary  Site Boundary  Metropolitan Green Belt |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                |                                                                                                                                                                                                                                                                                                                  |
| <ol style="list-style-type: none"> <li>1. Allocation includes planning permission for residential uses granted in the south east; additional development to be located in the north-west portion of the site.</li> <li>2. There is no footway on Hatching Green, therefore appropriate, safe, accessible walking and cycling links must be provided.</li> <li>3. <u>Delivery of / Contributions</u> <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.</li> <li>4. The site should provide <u>support for improvements via delivery or contributions to</u> good walking / cycling access from the site to the A1081 corridor.</li> <li>5. <u>Support for Improvements via delivery or contributions to</u> footway <del>s improvements</del> along Redbourn Ln (B487) will be required (as identified in the LCWIP).</li> <li>6. The layout of development should minimise any harm to the setting and significance of the Grade I Listed Rothamsted Manor and associated Grade II Listed buildings, the Harpenden Conservation Area, and the adjacent Grade II Listed Building and Locally Listed Buildings; this may include the incorporation of appropriate set backs of development.</li> <li>7. Development proposals must take account of the deciduous woodland Priority Habitat within the site.</li> </ol> |                                                                                                |                                                                                                                                                                                                                                                                                                                  |

| M22 - Wood End, Hatching Green, Harpenden, AL5 2JT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Harpenden Rural                   | Allocated site boundary                                                            |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.77                              |  |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Residential 15 units (indicative) |                                                                                    |
| Proforma Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | C-037                             |                                                                                    |
| HELAA Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | HR-02-18                          |                                                                                    |
| Green Belt Sub Area Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SA-14 / RA-9 & RC-2 (partially)   |                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |  |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                                                                                    |
| <ol style="list-style-type: none"> <li>1. Due to the severance caused by the B487 a high quality crossing facility from the site is required to enable access to the area's walking and cycling network.</li> <li>2. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.</li> <li>3. The site contains a Locally Listed Building, which must be retained.</li> <li>4. The site lies partially within Harpenden Conservation Area. Development proposals should minimise any harm to the character and appearance of Harpenden Conservation Area and its setting, and minimise any harm to the setting of the Locally Listed Wood End. This may include buildings which are of a comparable scale to nearby detached dwellings but which contain within them multiple dwelling units, so as to ensure efficient use of land while remaining sympathetic to adjacent character.</li> <li>5. Development proposals must take appropriate account of the adjacent deciduous woodland Priority Habitat along the western boundary.</li> <li>6. Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 3; Bedrock Aquifer.</li> </ol> |                                   |                                                                                    |



| M23 - Ashdale Lye Lane, Bricket Wood, AL2 3LQ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  |                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | St Stephen                       | <div>Allocated site boundary</div>  |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2.26                             |                                                                                                                       |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Residential 9 units (indicative) |                                                                                                                       |
| Proforma Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | C-240                            |                                                                                                                       |
| HELAA Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STS-57-21                        |                                                                                                                       |
| Green Belt Sub Area Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SA-123 / RA-45                   |                                                                                                                       |
| <div><div> District Boundary</div><div> Site Boundary</div><div> Metropolitan Green Belt</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  |                                                                                                                       |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |                                                                                                                       |
| <div><div>1.</div><div><u>Delivery of</u> / Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.</div></div> <div><div>2.</div><div>Bridleway 11 to the south must be retained and enhancement to the route from the site to the station should be supported.</div></div> <div><div>3.</div><div>Development proposals must take appropriate account of the nearby Bricket Wood Common Site of Special Scientific Interest (SSSI).</div></div> <div><div>4.</div><div>Development proposals must take appropriate account of the Tree Preservation Order which covers the large majority of the site.</div></div> <div><div>5.</div><div>Development proposals must take account of the deciduous woodland which is also a County Wildlife Site, and other habitats which form a Priority Habitat over most of the site. New dwellings must only be located outside the area covered by Tree Preservation Order.</div></div> <div><div>6.</div><div>Undertake opportunistic extraction of any suitable sand and gravel deposits for use on-site wherever possible, where such deposits are uncovered during construction/on / excavation works.</div></div> <div><div>7.</div><div>Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 1; Bedrock Aquifer; Superficial Aquifer.</div></div> |                                  |                                                                                                                       |

## M24 - South of Codicote Road, Wheathampstead, AL4 8GD

|                                |                                                                              |                                                                                    |
|--------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| <u>Parish / Ward</u>           | <u>Wheathampstead</u>                                                        | <u>Allocated site boundary</u>                                                     |
| <u>Hectares</u>                | <u>1.00</u>                                                                  |  |
| <u>Proposed use</u>            | <u>Retirement living Accommodation (Use Class C3 Category II) (46 units)</u> |                                                                                    |
| <u>Proforma Ref</u>            | <u>C-255</u>                                                                 |                                                                                    |
| <u>HELAA Ref</u>               | <u>WH-03-21</u>                                                              |                                                                                    |
| <u>Green Belt Sub Area Ref</u> | <u>SA-44 / RA-26</u>                                                         |                                                                                    |



District Boundary



Site Boundary



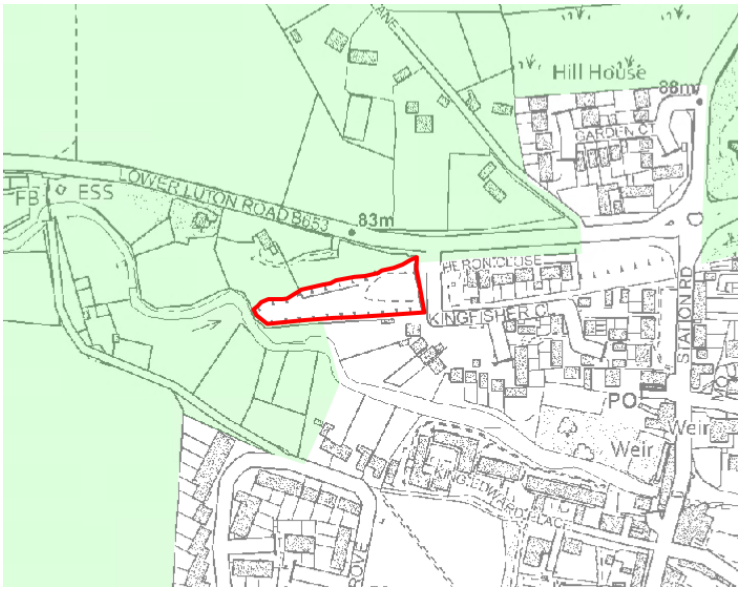
Metropolitan Green Belt

### Key development requirements

1. Delivery of / Contributions to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.
2. Safe site access for pedestrians, bicycles and vehicles must be provided, that connects onto and along Codicote Lane.
3. A connection through to bridleway 012 to the south should be provided.
4. Improvements via delivery or contributions to the Ayot Green Way is required as part of compensatory improvements to access to the Green Belt.
5. Proposals must take account of the blanket Tree Preservation Order covering the site and that the majority of the site is a deciduous woodland Priority Habitat.
6. There is a strip of contaminated land running diagonally through the site, which will need to be subject to a Risk Assessment and appropriate treatment.

| M25 - Baulk Close, Harpenden, AL5 4LY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Harpenden Town / Harpenden North and Rural | Allocated site boundary                                                            |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.56                                       |  |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Residential 8 units (indicative)           |                                                                                    |
| Proforma Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | C-056                                      |                                                                                    |
| HELAA Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | HT-12-21                                   |                                                                                    |
| Green Belt Sub Area Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SA-22 / RA-16                              |                                                                                    |
| <div> District Boundary</div> <div> Site Boundary</div> <div> Metropolitan Green Belt</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |                                                                                    |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |                                                                                    |
| <div>1. Proposals must include <del>support for</del> improvements <u>via delivery or contributions</u> to the local Rights of Way network, including access to the Lea Valley Walk adjacent to the west boundary.</div> <div>2. <u>Delivery of / Contributions</u> <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.</div> <div>3. There must be no residential development outside Flood Zone 1 and the Exception Test is required because in the northeastern area there is an area within Flood Zone 2, 3a and 3b. There are is also flood risk from other sources including surface water and groundwater.</div> <div>4. Proposals must take account of the adjacent Priority Habitat to the east, an area of deciduous woodland.</div> <div>5. Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 2.</div> |                                            |                                                                                    |

## M26 - Highway Chipping Depot, Lower Luton Road, AL4 8JJ

|                                |                                         |                                                                                    |
|--------------------------------|-----------------------------------------|------------------------------------------------------------------------------------|
| <u>Parish / Ward</u>           | <u>Wheathampstead</u>                   | <u>Allocated site boundary</u>                                                     |
| <u>Hectares</u>                | <u>0.34</u>                             |  |
| <u>Proposed use</u>            | <u>Residential 7 units (indicative)</u> |                                                                                    |
| <u>Proforma Ref</u>            | <u>C-278</u>                            |                                                                                    |
| <u>HELAA Ref</u>               | <u>WH-22-17</u>                         |                                                                                    |
| <u>Green Belt Sub Area Ref</u> | <u>SA-41 / RA-25</u>                    |                                                                                    |



District  
Boundary



Site  
Boundary

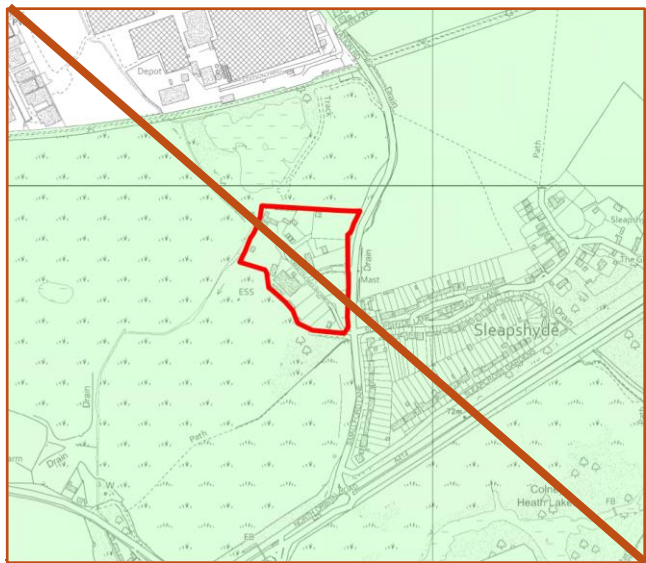


Metropolitan  
Green Belt

### Key development requirements

1. Delivery of / Contributions to support relevant schemes in the LCWIP and GTPs, including but not limited to improvements to the off-road active travel connections between Wheathampstead and Harpenden
2. There must be no residential development outside Flood Zone 1 and the Exception Test is required because in the western part of the site there is an area within Flood Zone 2

## 5 - Green Belt - Previously Developed Land

| P1—Smallford Works, Smallford Lane, AL4 0SA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Colney Heath                      | <div>Allocated site boundary</div>  |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3.34                              |                                                                                                                       |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Residential 58 units (indicative) |                                                                                                                       |
| Proforma Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | C-027                             |                                                                                                                       |
| HELAA Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CH-30-21                          |                                                                                                                       |
| Green Belt Sub-Area Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SA-87 / Not recommended           |                                                                                                                       |
| <div><div> District Boundary</div><div> Site Boundary</div><div> Metropolitan Green Belt</div></div>                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                                                                                                                       |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |                                                                                                                       |
| <div><div>1. Contributions / enhancements to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.</div><div>2. Development proposals must take account of the Priority Habitat towards the south east of the site, an area of deciduous woodland.</div><div>3. The site is within Flood Zone 1 but at risk from surface water and groundwater flooding. The Exception Test is not required. However, it must be shown that the development will be safe for its lifetime and the risk can be managed through a sequential approach to design.</div><div>4. Take appropriate account of these Environmental Constraints: proximity to main river (Butterwick Brook); Source Protection Zone (SPZ) 2; Next to a historic landfill.</div></div> |                                   |                                                                                                                       |



## P2 – Land at North Orbital Road, AL2 1DL

|                         |                                   |                         |
|-------------------------|-----------------------------------|-------------------------|
| Parish / Ward           | St Albans / Cunnigham             | Allocated site boundary |
| Hectares                | 1.88                              |                         |
| Proposed use            | Residential 64 units (indicative) |                         |
| Proforma Ref            | C-137                             |                         |
| HELAA Ref               | SA-20-21                          |                         |
| Green Belt Sub Area Ref | SA-100 / Not Recommended          |                         |

District  
Boundary

Site  
Boundary

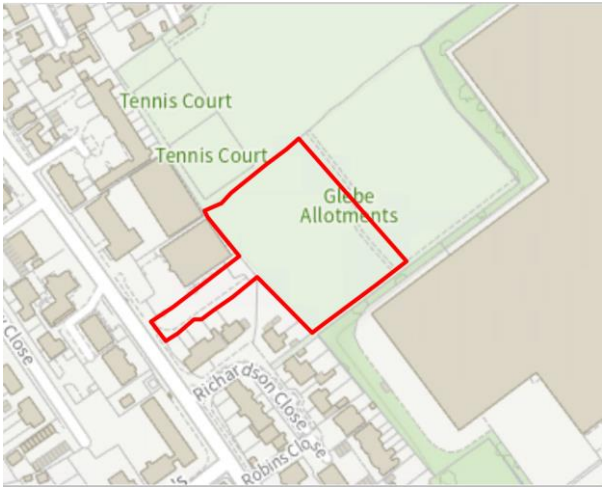
Metropolitan  
Green Belt

## Key development requirements

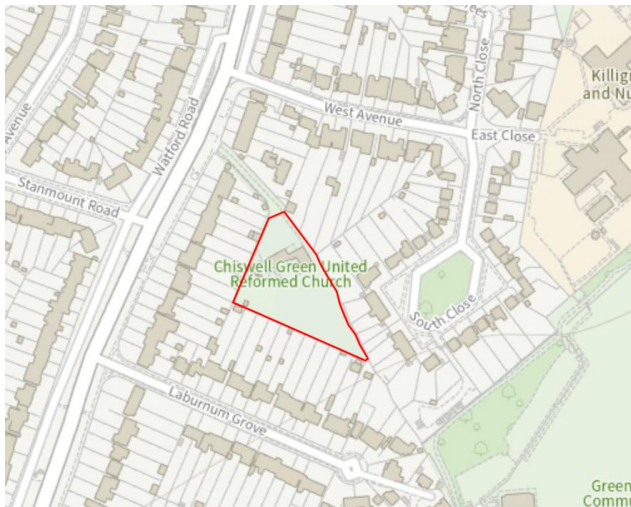
1. Support for Improvements via delivery or contributions of new and / or significantly improved pedestrian, cycle and vehicular access west to Napsbury Lane and east to London Road and more widely to St Albans and London Colney must be provided.
2. Delivery of / Contributions ~~/enhancements~~ to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.
3. Development proposals should minimise any harm to the significance and setting of the Grade II Listed Lys Eira; this may include retention and strengthening of tree screening on the west boundary.
4. The site is within Flood Zone 1 but at risk from surface water and groundwater flooding. The Exception Test is not required. However, it must be shown that the development will be safe for its lifetime and the risk can be managed through a sequential approach to design
5. A noise assessment must be carried out regarding the adjacent North Orbital Road, and appropriate mitigation measures provided if necessary.
6. There is a pipeline running adjacent to the site, and development proposals must appropriately take this into account.

| P3 - Friends Meeting House, Blackwater Lane, Hemel Hempstead, HP3 8LB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | St Michael / Verulam              | Allocated site boundary                                                            |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1.66                              |  |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Residential 15 units (indicative) |                                                                                    |
| Proforma Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | C-168                             |                                                                                    |
| HELAA Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SM-01-18                          |                                                                                    |
| Green Belt Sub Area Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SA-163 / Not Recommended          |                                                                                    |
| <div><div> District Boundary</div><div> Site Boundary</div><div> Metropolitan Green Belt</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   |                                                                                    |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                                                                    |
| <div><div>1. <u>Support for Improvements via delivery or contributions to</u> connectivity by active and sustainable travel modes into Hemel Garden Communities.</div><div>2. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.</div><div>3. Development proposals must take appropriate account of the existing trees on / adjacent to the site.</div><div>4. The site lies within the Chilterns Beechwoods Special Area of Conservation (CBSAC) Zone of Influence (ZOI). Appropriate contributions must be made towards the Strategic Access Management and Monitoring Strategy (SAMMS). Development proposals will also need to make provision for a new Suitable Alternative Natural Greenspace (SANG), or alternatively contribute towards the maintenance of a suitable SANG project elsewhere.</div><div>5. <u>Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 3; Bedrock Aquifer.</u></div></div> |                                   |                                                                                    |

## 6 - Sites within Urban Settlements (HELAA)

| U2 - Land South West of London Colney Allotments, AL2 1RG                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                                                                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | London Colney                     | Allocated site boundary                                                                                                                                                                                 |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.66                              |                                                                                                                       |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Residential 28 units (indicative) |                                                                                                                                                                                                         |
| Proforma Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | C-086                             |                                                                                                                                                                                                         |
| HELAA Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | LC-12-21-1                        |                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |  District Boundary  Site Boundary |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                                                                                                                                                                                                         |
| <ol style="list-style-type: none"> <li>1. Suitable access to the adjoining allotments must be facilitated.</li> <li>2. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.</li> <li>3. Connectivity to the Public Right of Way to the south east of the site.</li> <li>4. Development proposals must take appropriate account of all trees protected by Tree Preservation Order.</li> </ol> |                                   |                                                                                                                                                                                                         |

| U3 - Former Bricket Wood United Reformed Church, AL2 3QR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | St Stephen                        | Allocated site boundary                                                             |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.19                              |   |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Residential 10 units (indicative) |                                                                                     |
| Proforma Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | C-198                             |                                                                                     |
| HELAA Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | STS-18-21                         |                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |  |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |                                                                                     |
| <ol style="list-style-type: none"> <li>1. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.</li> <li>2. Proposals must take appropriate account of the nearby Bricket Wood Common Site of Special Scientific Interest (SSSI).</li> <li>3. Development proposals must take appropriate account of the Tree Preservation Order on a group of trees within the site and on a tree adjacent to the site.</li> <li>4. Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 1; Bedrock Aquifer; Superficial Aquifer.</li> </ol> |                                   |                                                                                     |

| U4 – Greenwood United Reformed Church, AL2 3HG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | St Stephen                       | Allocated site boundary                                                            |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.43                             |  |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Residential 5 units (indicative) |                                                                                    |
| Proforma Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | M-039                            |                                                                                    |
| HELAA Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | STS-23-21                        |                                                                                    |
| <div> District Boundary  Site Boundary</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |                                                                                    |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                                                                    |
| <div>1. Proposals must retain a community facility with at least the same floorspace.</div> <div>2. The private road that connects the site to Watford Road is narrow and proposals must demonstrate adequate access and egress for pedestrians, cyclists and vehicles.</div> <div>3. <u>Delivery of / Contributions</u> <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA. Including improvements to the LCWIP route between the site and St Albans, and between the site and Watford.</div> <div>4. Development proposals must take appropriate account of all trees protected by Tree Preservation Order.</div> <div>5. Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 1; Bedrock Aquifer; Superficial Aquifer.</div> |                                  |                                                                                    |



## 7 - Sites within Settlements (Urban Capacity Study)

| UC1 – Sainsbury's Supermarket, Everard Close, St Albans, AL1 2QU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Sopwell                           |  |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2.45                              |                                                                                    |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Residential 92 units (indicative) |                                                                                    |
| UCS Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | UCS-SA-SD-051                     |                                                                                    |
| Ownership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Private                           |                                                                                    |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                                                                                    |
| <div>1. Proposals must retain a supermarket with a similar floorspace and retain a similar amount of parking, with the homes delivered through intensification of the site.</div> <div>2. Support the connectivity of the Alban Way route from Griffiths Way and support the enhancement of the cycle route via Griffiths Way and Wilshire Avenue (linking to the National Cycle Network), including through junction improvements and traffic management.</div> <div>3. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.</div> <div>4. Half of the site lies within St Albans Conservation Area and development proposals should minimise any harm to, and where possible enhance, the setting and significance of this heritage asset.</div> <div>5. Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 1; Bedrock Aquifer; Superficial Aquifer.</div> |                                   |                                                                                    |

| UC2 - Civic Close Car Park Bricket Road, St Albans, AL1 3JX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | St Peters                         |  |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.45                              |                                                                                    |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Residential 57 units (indicative) |                                                                                    |
| UCS Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | UCS-SA-HD-008                     |                                                                                    |
| Ownership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Public                            |                                                                                    |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                    |
| <div>1. The site will require a survey of car park usage before proceeding with any proposals.</div> <div>2. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA, including but not limited to urban realm and sustainable transport improvements along Victoria Street (as per the South Central GTP schemes).</div> <div>3. The site lies within St Albans Conservation Area and close to a number of Listed and Locally Listed Buildings. Development proposals should minimise any harm to, and where possible enhance, the setting and significance of these heritage assets.</div> <div>4. Development proposals must take account of the existing trees on / adjacent to the site.</div> <div>5. A new pedestrian and cycle route through the site to link Marlborough Road, Civic Close and Jubilee Square should be explored to increase permeability in the area.</div> <div>6. Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 2; Bedrock Aquifer; Superficial Aquifer.</div> |                                   |                                                                                    |

| UC3 - London Road Car Park, London Road, St Albans, AL1 1NG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | St Peters                         | Allocated site boundary (red line)                                                 |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.57                              |  |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Residential 36 units (indicative) |                                                                                    |
| UCS Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | UCS-SA-HD-022                     |                                                                                    |
| Ownership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Primarily public                  |                                                                                    |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                                                                                    |
| <div>1. The site will require a survey of car park usage before proceeding with any proposals.</div> <div>2. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA. Including but not limited to the London Road segregated cycling improvements and junction improvements.</div> <div>3. The site lies within St Albans Conservation Area and close to a number of Listed and Locally Listed Buildings. Development proposals should minimise any harm to, and where possible enhance, the setting and significance of these heritage assets.</div> <div>4. Development proposals must take account of the existing trees on / adjacent to the site.</div> <div>5. Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 1; Bedrock Aquifer, Superficial Aquifer.</div> |                                   |                                                                                    |

| UC4 - Car Park to rear of 32-34 Upper Marlborough Road, St Albans, AL1 3UU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | St Peters                         |  |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.22                              |                                                                                    |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Residential 16 units (indicative) |                                                                                    |
| UCS Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | UCS-SA-HD-013                     |                                                                                    |
| Ownership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Private                           |                                                                                    |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                                                                    |
| <div>1. The site will require a survey of car park usage before proceeding with any proposals.</div> <div>2. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA. Including but not limited to Hatfield Road junction improvements, crossings, and traffic calming.</div> <div>3. The site lies within St Albans Conservation Area and close to Listed and Locally Listed Buildings. Development proposals should minimise any harm to, and where possible enhance, the setting and significance of these heritage assets.</div> <div>4. Development proposals must take account of the existing trees on / adjacent to the site.</div> |                                   |                                                                                    |

| UC5 - 18- 20 Catherine Street, St Albans, AL3 5BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   |                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | St Peters                         | Allocated site boundary (red line)                                                 |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.43                              |  |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Residential 33 units (indicative) |                                                                                    |
| UCS Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | UCS-SA-HD-018-v2                  |                                                                                    |
| Ownership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Private                           |                                                                                    |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |                                                                                    |
| <div>1. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA. Including but not limited to St Peter's Street segregated cycling and junction improvements.</div> <div>2. The site lies within the St Albans Conservation Area and is adjacent to Listed and Locally Listed Buildings. Development proposals should minimise harm to, and where possible enhance, the setting and significance of these heritage assets.</div> <div>3. Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 1; Bedrock Aquifer; Superficial Aquifer.</div> |                                   |                                                                                    |



## UC6 - 13-19 Sutton Road & 5-11a-5-7 Pickford Road, St Albans, AL1 5JH

|               |                                      |                                                                                     |
|---------------|--------------------------------------|-------------------------------------------------------------------------------------|
| Parish / Ward | Clarence                             | Allocated site boundary (red line)                                                  |
| Hectares      | 0.32-0.23                            |  |
| Proposed use  | Residential 29-21 units (indicative) |                                                                                     |
| UCS Ref       | UCS-SA-HD-029-v2                     |                                                                                     |
| Ownership     | Private                              |                                                                                     |

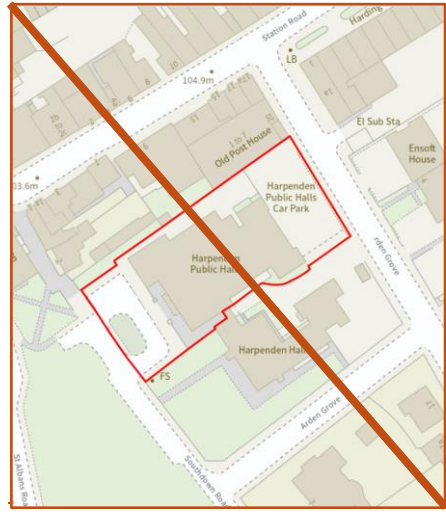


### Key development requirements

1. The proposal must retain appropriate access for the properties to the rear.
2. Delivery of / Contributions ~~/enhancements~~ to support relevant schemes in the LCWIP and GTPs as indicated in the TIA. Including but not limited to improved access to the Alban Way and improvements to the connectivity with Hatfield Rd.
3. The site lies to the south of the Grade II Listed No. 3 Sutton Road and development proposals should minimise any harm to, and where possible enhance, the setting and significance of this heritage asset.

| UC7 - 5 Spencer Street, St Albans, AL3 5EH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                        |                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | St Peters                                              |  |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.19                                                   |                                                                                    |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Residential <del>27</del> <u>52</u> units (indicative) |                                                                                    |
| UCS Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | UCS-SA-HD-014                                          |                                                                                    |
| Ownership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Private                                                |                                                                                    |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                        |                                                                                    |
| <ol style="list-style-type: none"><li>1. <u>Delivery of</u> / Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.</li><li>2. The site lies within St Albans Conservation Area and is adjacent to Listed Buildings and close to a number of Locally Listed Buildings. Development proposals should minimise any harm to, and where possible enhance, the setting and significance of these heritage assets .</li><li>3. Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 1; Bedrock Aquifer; Superficial Aquifer.</li></ol> |                                                        |                                                                                    |

## UC8—Public Hall, 6 Southdown Road, Harpenden, AL5 1TE

|               |                                   |                                                                                    |
|---------------|-----------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward | Harpenden Town / Harpenden West   | Allocated site boundary (red line)                                                 |
| Hectares      | 0.26                              |  |
| Proposed use  | Residential 24 units (indicative) |                                                                                    |
| UCS Ref       | UCS-HT-HD-011                     |                                                                                    |
| Ownership     | Public                            |                                                                                    |

### Key development requirements

1. Contributions / enhancements to support relevant schemes in the LCWIP and GTPs as indicated in the TIA, including nearby active travel schemes such as the A1081 corridor and / or footway improvements and junction improvements on the surrounding streets such as the Station Road / A1081 junction.
2. Proposed designs must take into consideration aspects of the existing character of the area and retain the open character to the front (west).
3. The site lies within Harpenden Conservation Area and is adjacent to the Grade II\* Listed Harpenden Hall. Development proposals should minimise any harm to, and where possible enhance, the setting and significance of these heritage assets.
4. The site is within Flood Zone 1 but at risk from surface water flooding. The Exception Test is not required. However, it must be shown that the development will be safe for its lifetime and the risk can be managed through a sequential approach to design.
5. Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 1; Bedrock Aquifer; Superficial Aquifer.

| UC9 - Keyfield Terrace Car Park, Keyfield Terrace, St Albans, AL1 1PD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | St Peters                         | <div>Allocated site boundary (red line)</div>  |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.15                              |                                                                                                                                  |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Residential 10 units (indicative) |                                                                                                                                  |
| UCS Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | UCS-SA-HD-023                     |                                                                                                                                  |
| Ownership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Public (includes a long lease)    |                                                                                                                                  |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                                                                                                                                  |
| <div>1. The site will require a survey of car park usage before proceeding with any proposals.</div> <div>2. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA. Including but not limited to the London Road segregated cycling improvements and junction improvements.</div> <div>3. The site lies within St Albans Conservation Area and close to a number of Locally Listed and Listed Buildings. Development proposals should minimise any harm to, and where possible enhance, the setting and significance of these heritage assets.</div> <div>4. Development proposals must take account of the existing trees on / adjacent to the site.</div> <div>5. Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 1; Bedrock Aquifer; Superficial Aquifer.</div> |                                   |                                                                                                                                  |

| UC10 - Garage Block rear of 109-179 Hughenden Road, St Albans, AL4 9QW                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                             |                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Sandridge/Marshalswick East and Jersey Farm |  |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.27                                        |                                                                                    |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Residential 24 units (indicative)           |                                                                                    |
| UCS Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | UCS-SAN-SD-004                              |                                                                                    |
| Ownership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Private                                     |                                                                                    |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                             |                                                                                    |
| <div>1. Appropriate levels of car parking for existing and new development must be provided.</div> <div>2. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.</div> <div>3. The site is within Flood Zone 1 but at risk from groundwater flooding. The Exception Test is not required. However, it must be shown that the development will be safe for its lifetime and the risk can be managed through a sequential approach to design.</div> |                                             |                                                                                    |



| UC11 - 50 Victoria Street, St Albans, AL1 3HZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | St Peters                        |  |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.07                             |                                                                                    |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Residential 6 units (indicative) |                                                                                    |
| UCS Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | UCS-SA-HD-021-v2                 |                                                                                    |
| Ownership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Private / Public                 |                                                                                    |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                                                    |
| <div>1. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA. Including enhancement of the Victoria Street sustainable transport corridor as per South Central GTP schemes and wider aspirations.</div> <div>2. The site contains a Locally Listed Building, which must be retained.</div> <div>3. The site lies within St Albans Conservation Area and and close to a number of other Locally Listed Buildings. Development proposals should minimise any harm to, and where possible enhance, the setting and significance of these heritage assets .</div> <div>4. Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 1; Bedrock Aquifer; Superficial Aquifer.</div> |                                  |                                                                                    |

## UC12 - Garage Block Between Hughenden Road and The Ridgeway, St Albans, AL4 9RH

|               |                                               |                                                                                    |
|---------------|-----------------------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward | Sandridge / Marshalswick East and Jersey Farm | Allocated site boundary (red line)                                                 |
| Hectares      | 0.22                                          |  |
| Proposed use  | Residential 20 units (indicative)             |                                                                                    |
| UCS Ref       | UCS-SAN-SD-003                                |                                                                                    |
| Ownership     | Private                                       |                                                                                    |

### Key development requirements

1. Appropriate levels of car parking for existing and new development must be provided.
2. Delivery of / Contributions ~~/enhancements~~ to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.
3. The site is within Flood Zone 1 but at risk from groundwater flooding. The Exception Test is not required. However, it must be shown that the development will be safe for its lifetime and the risk can be managed through a sequential approach to design.

| UC14 - Car Park to rear of 3 Church Green (Waitrose), Harpenden, AL5 2TJ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Harpenden Town / Harpenden West   |  |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.34                              |                                                                                    |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Residential 17 units (indicative) |                                                                                    |
| UCS Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | UCS-HT-HD-035                     |                                                                                    |
| Ownership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Private                           |                                                                                    |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                                                                    |
| <div>1. Proposals must retain the adjoining supermarket with the same floorspace and retain a similar amount of parking, through intensification or redevelopment.</div> <div>2. Appropriate levels of car parking for existing and new development must be provided.</div> <div>3. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.</div> <div>4. Contributions should be made to the A1081 LCWIP scheme or footway improvements and junction improvements along Leyton Rd.</div> <div>5. The site lies within Harpenden Conservation Area and close to a number of <u>Listed and</u> Locally Listed Buildings. Development proposals should minimise any harm to, and where possible enhance, the setting and significance of these heritage assets.</div> <div>6. Development proposals must take account of the existing trees on / adjacent to the site.</div> |                                   |                                                                                    |

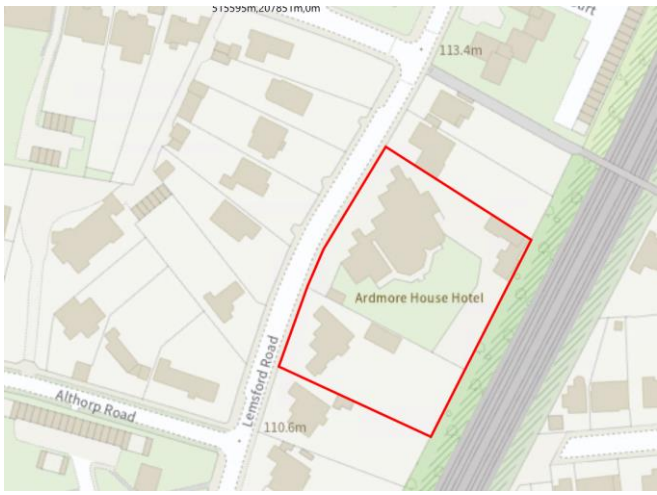
| UC15 - Bowers Way East Car Park Bowers Way, Harpenden, AL5 4EQ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Harpenden Town / Harpenden West   | Allocated site boundary (red line)                                                 |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <del>0.1</del> <u>0.41</u>        |  |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Residential 32 units (indicative) |                                                                                    |
| UCS Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | UCS-HT-HD-037                     |                                                                                    |
| Ownership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Public                            |                                                                                    |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                                                                    |
| <div>1. This site will require a survey of car park usage before proceeding with any proposals.</div> <div>2. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.</div> <div>3. The site lies within Harpenden Conservation Area and close to a number of Locally Listed Buildings. Development proposals should minimise any harm to, and where possible enhance, the setting and significance of these heritage assets.</div> <div>4. Development proposals must take account of the existing trees on / adjacent to the site.</div> <div>5. A noise assessment must be carried out on the adjoining railway line and appropriate mitigating measures provided as necessary.</div> <div>6. Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 1; Bedrock Aquifer; Superficial Aquifer.</div> |                                   |                                                                                    |

| UC16 - Garage Block west of Thirlestone, St Albans, AL1 3PE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Bernards Heath                    | Allocated site boundary (red line)                                                 |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.18                              |  |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Residential 16 units (indicative) |                                                                                    |
| UCS Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | UCS-SA-HD-041                     |                                                                                    |
| Ownership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Public                            |                                                                                    |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                                                                    |
| <div>1. Appropriate levels of car parking for existing and new development must be provided.</div> <div>2. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA. Including but not limited to Avenue Rd filtering and Lemsford Rd junction / footway improvements.</div> <div>3. The site lies within St Albans Conservation Area and close to a number of Locally Listed Buildings. Development proposals should minimise any harm to, and where possible enhance, the setting and significance of these heritage assets.</div> <div>4. Development proposals must take account of the existing trees on / adjacent to the site.</div> |                                   |                                                                                    |



| UC17 - Garage Block off Cotlandswick, London Colney, AL2 1ED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  |                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | London Colney                    |  |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.11                             |                                                                                    |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Residential 5 units (indicative) |                                                                                    |
| UCS Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | UCS-LD-SD-017                    |                                                                                    |
| Ownership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Public                           |                                                                                    |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  |                                                                                    |
| <ol style="list-style-type: none"><li>1. Appropriate levels of car parking for existing and new development must be provided.</li><li>2. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.</li><li>3. The site is within Flood Zone 1 but at risk from surface water and groundwater flooding. The Exception Test is not required. However, it must be shown that the development will be safe for its lifetime and the risk can be managed through a sequential approach to design.</li></ol> |                                  |                                                                                    |

| UC18 - Garage block to front of 94-142 Riverside Road, St Albans, AL1 1SE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sopwell                           |  |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.14                              |                                                                                    |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Residential 13 units (indicative) |                                                                                    |
| UCS Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | UCS-SA-HD-051                     |                                                                                    |
| Ownership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Public                            |                                                                                    |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                                                                    |
| <div>1. Appropriate levels of car parking for existing and new development must be provided.</div> <div>2. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA. Including but not limited to the London Road segregated cycling improvements and junction improvements.</div> <div>3. The site lies within the St Albans Conservation Area and development proposals should minimise any harm to, and where possible enhance, the setting and significance of this heritage asset.</div> <div>4. Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 1; Bedrock Aquifer; Superficial Aquifer.</div> |                                   |                                                                                    |

| UC19 - 50-54 Lemsford Road St Albans, AL1 3PR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Bernards Heath                    |  |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.53                              |                                                                                    |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Residential 43 units (indicative) |                                                                                    |
| UCS Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | UCS-SA-HD-044-v2                  |                                                                                    |
| Ownership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Private                           |                                                                                    |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                                                                                    |
| <div>1. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA. Including but not limited to Lemsford Rd footway and cycling improvements (as per LCWIP) and / or Avenue Road traffic calming / filtering scheme (as per LCWIP).</div> <div>2. The site contains <u>a-two</u> Locally Listed Buildings, which must be retained.</div> <div>3. The site lies within St Albans Conservation Area and close to a number of other Locally Listed Buildings. Development proposals should minimise any harm to, and where possible enhance, the setting and significance of these heritage assets.</div> <div>4. The site is within Flood Zone 1 but at risk from surface water flooding. The Exception Test is not required. However, it must be shown that the development will be safe for its lifetime and the risk can be managed through a sequential approach to design.</div> <div>5. Development proposals must take account of the existing trees on / adjacent to the site, including TPO trees.</div> <div>6. A noise assessment must be carried out regarding the adjacent railway line, and appropriate mitigation measures provided as necessary.</div> |                                   |                                                                                    |

| UC20 - 104 High Street, London Colney, AL2 1QL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | London Colney                     | <div>Allocated site boundary (red line)</div>  |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.27                              |                                                                                                                                  |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Residential 21 units (indicative) |                                                                                                                                  |
| UCS Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | UCS-LD-SD-021-v2                  |                                                                                                                                  |
| Ownership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Private                           |                                                                                                                                  |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                                                                                                                  |
| <div><div>1.</div><div><u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.</div></div> <div><div>2.</div><div>The site lies opposite the Grade II Listed Golden Lion PH and development proposals should minimise any harm to, and where possible enhance, the setting and significance of this heritage asset.</div></div> <div><div>3.</div><div>Development proposals must take appropriate account of all trees protected by Tree Preservation Order.</div></div> |                                   |                                                                                                                                  |

| UC21 - Garages off Chapel Place, St Albans, AL1 2JZ                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                           | Sopwell                           |  |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.23                              |                                                                                    |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                            | Residential 11 units (indicative) |                                                                                    |
| UCS Ref                                                                                                                                                                                                                                                                                                                                                                                                                                 | UCS-SA-SD-007                     |                                                                                    |
| Ownership                                                                                                                                                                                                                                                                                                                                                                                                                               | Public                            |                                                                                    |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                                                                    |
| <div>1. The design must respond appropriately to the bungalows on Chapel Place.</div> <div>2. Appropriate levels of car parking for existing and new development must be provided.</div> <div>3. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.</div> <div>4. The proposal must retain appropriate access for the properties to the rear.</div> |                                   |                                                                                    |

**UC22 - Car Park to rear of ~~77-101~~85-101 Hatfield Road, Hatfield Road, St Albans, AL1 4JL**

|               |                                  |                                                                                    |
|---------------|----------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward | Clarence                         | Allocated site boundary (red line)                                                 |
| Hectares      | 0.10                             |  |
| Proposed use  | Residential 9 units (indicative) |                                                                                    |
| UCS Ref       | UCS-SA-HD-058                    |                                                                                    |
| Ownership     | Public                           |                                                                                    |

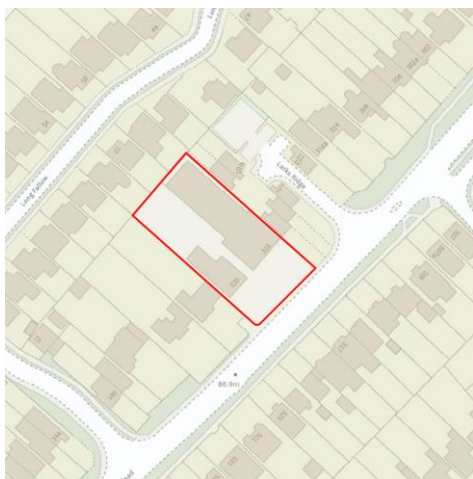
**Key development requirements**

1. Appropriate levels of car parking for existing and new development must be provided.
2. Delivery of / Contributions ~~/enhancements~~ to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.
3. Access to the rear of properties to the south and another car park to the west should be considered.
4. The site lies adjacent to the St Albans Conservation Area and development proposals should minimise any harm to, and where possible enhance, the setting and significance of this heritage asset.



| UC23 - Garage Site adj. Verulam House, Verulam Road, St Albans, AL3 5EN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  |                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | St Peters                        | <div>Allocated site boundary (red line)</div>  |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.13                             |                                                                                                                                  |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Residential 9 units (indicative) |                                                                                                                                  |
| UCS Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | UCS-SA-HD-002                    |                                                                                                                                  |
| Ownership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Public                           |                                                                                                                                  |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |                                                                                                                                  |
| <div>1. Appropriate levels of car parking for existing and new development must be provided.</div> <div>2. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA. Including but not limited to Verulam Rd crossings, traffic calming and footway improvements.</div> <div>3. The site lies within St Albans Conservation Area and close to a number of Listed and Locally Listed Buildings. Development proposals should minimise any harm to, and where possible enhance, the setting and significance of these heritage assets.</div> <div>4. Development proposals must take account of the existing trees on / adjacent to the site.</div> |                                  |                                                                                                                                  |

| UC24 - Garages Rear of Hill End Lane (North), St Albans, AL4 0AE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                |                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Cunningham                                     | <div>Allocated site boundary (red line)</div>  |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.21                                           |                                                                                                                                  |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Residential <del>8</del> -5 units (indicative) |                                                                                                                                  |
| UCS Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | UCS-SA-SD-034                                  |                                                                                                                                  |
| Ownership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Public                                         |                                                                                                                                  |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                |                                                                                                                                  |
| <div>1. Appropriate levels of car parking for existing and new development must be provided.</div> <div>2. The track that connects the site to Drakes Drive is narrow and proposals must demonstrate adequate access and egress.</div> <div>3. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA. Including but not limited to segregated cycling and junction improvements along Drakes Drive.</div> <div>4. Development proposals must take account of the existing trees on / adjacent to the site.</div> <div>5. The site is within Flood Zone 1 but at risk from surface water flooding. The Exception Test is not required. However, it must be shown that the development will be safe for its lifetime and the risk can be managed through a sequential approach to design.</div> <div>6. The site adjoins the garage site to the south (UC34) which is also proposed for development, and an overarching approach to design and access will be needed.</div> |                                                |                                                                                                                                  |

| UC25 - 318 Watford Road, Chiswell Green, AL2 3DP                                                                                                                                                                                                                                                                                                                                                                  |                                   |                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                     | St Stephen                        | Allocated site boundary (red line)<br> |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                          | 0.19                              |                                                                                                                          |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                      | Residential 10 units (indicative) |                                                                                                                          |
| UCS Ref                                                                                                                                                                                                                                                                                                                                                                                                           | UCS-CG-SD-009                     |                                                                                                                          |
| Ownership                                                                                                                                                                                                                                                                                                                                                                                                         | Private                           |                                                                                                                          |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                                                                                                          |
| <div>1. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA. Including improvements to the LCWIP route between the site and St Albans, and between the site and Watford.</div> <div>2. Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 1; Bedrock Aquifer; Superficial Aquifer.</div> |                                   |                                                                                                                          |

| UC26 - Garage Block to Malvern Close, St Albans, AL4 9SZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sandridge / Marshalswick West    | <div>Allocated site boundary (red line)</div>  |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.13                             |                                                                                                                                  |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Residential 9 units (indicative) |                                                                                                                                  |
| UCS Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | UCS-SAN-SD-015                   |                                                                                                                                  |
| Ownership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Public                           |                                                                                                                                  |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |                                                                                                                                  |
| <div>1. Appropriate levels of car parking for existing and new development must be provided.</div> <div>2. Access from the site to the footpath to the north must be facilitated.</div> <div>3. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA. Including but not limited to traffic calming, segregated cycling facilities and new / improved crossings.</div> <div>4. The site is within Flood Zone 1 but at risk from groundwater flooding. The Exception Test is not required. However, it must be shown that the development will be safe for its lifetime and the risk can be managed through a sequential approach to design.</div> <div>5. Development proposals must take account of the existing trees on / adjacent to the site.</div> |                                  |                                                                                                                                  |

| UC27 - Berkeley House, Barnet Road, London Colney, AL2 1BG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | London Colney                    |  |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.14                             |                                                                                    |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Residential 8 units (indicative) |                                                                                    |
| UCS Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | UCS-LD-SD-024                    |                                                                                    |
| Ownership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Private                          |                                                                                    |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |                                                                                    |
| <div>1. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.</div> <div>2. Berkeley House is a Grade II Listed Building which must be retained, and proposals must minimise any harm to its significance and setting.</div> <div>3. The site lies within the London Colney Conservation Area and close to Locally Listed Buildings. Development proposals should minimise any harm to, and where possible enhance, the setting and significance of these heritage assets.</div> <div>4. Proposals should retain and incorporate existing trees on the site.</div> <div>5. Take appropriate account of these Environmental Constraints: the site is classified as ‘More Vulnerable’ and is partially within Flood Zone 2 and therefore the Exception Test should be applied; there is also a risk of surface water and groundwater flooding; Source Protection Zone (SPZ) 2; Bedrock Aquifer; Superficial Aquifer.</div> |                                  |                                                                                    |

| UC28 - New Greens Residents Association, 2 High Oaks, St Albans, AL3 6DL                                                                                                                                                                                                                                                                                                                                                                                    |                                   |                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                               | St Albans North / Batchwood       | <div>Allocated site boundary (red line)</div>  |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.20                              |                                                                                                                                  |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                | Residential 10 units (indicative) |                                                                                                                                  |
| UCS Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                     | UCS-SA-SD-050                     |                                                                                                                                  |
| Ownership                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Public                            |                                                                                                                                  |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                                                                                                                  |
| <div>1. The existing community facilities must be relocated to new and improved facilities at Site OS2 Toulmin Drive / Highelms before development commences.</div> <div>2. <b>Delivery of /</b> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA. Including but not limited to segregated cycling facilities on Batchwood Drive, new / improved crossings and junction improvements.</div> |                                   |                                                                                                                                  |



| UC29 - Garage Block off Noke Shot, Harpenden, AL5 5HS                                                                                                                                                                                                                                                                                                                                          |                                  |                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                  | Harpenden Town / Harpenden East  | Allocated site boundary (red line)                                                 |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                       | 0.16                             |  |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                   | Residential 8 units (indicative) |                                                                                    |
| UCS Ref                                                                                                                                                                                                                                                                                                                                                                                        | UCS-HT-SD-015                    |                                                                                    |
| Ownership                                                                                                                                                                                                                                                                                                                                                                                      | Public                           |                                                                                    |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                   |                                  |                                                                                    |
| <div>1. Appropriate levels of car parking for existing and new development must be provided.</div> <div>2. The track that connects the site to Noke Shot Drive is narrow and proposals must demonstrate adequate access and egress.</div> <div>3. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.</div> |                                  |                                                                                    |

| UC30 - Garages Between Abbots Avenue West and Abbey Line, St Albans, AL1 2JH                                                                                                                                                                                                                                                                                                                                                        |                                  |                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                       | Sopwell                          | <div>Allocated site boundary (red line)</div>  |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.14                             |                                                                                                                                  |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                        | Residential 5 units (indicative) |                                                                                                                                  |
| UCS Ref                                                                                                                                                                                                                                                                                                                                                                                                                             | UCS-SA-SD-011                    |                                                                                                                                  |
| Ownership                                                                                                                                                                                                                                                                                                                                                                                                                           | Public                           |                                                                                                                                  |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                        |                                  |                                                                                                                                  |
| <div>1. Appropriate levels of car parking for existing and new development must be provided.</div> <div>2. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA. Including but not limited to junction improvements on Abbots Avenue.</div> <div>3. Development proposals must take account of the existing trees on / adjacent to the site.</div> |                                  |                                                                                                                                  |

| UC31 - Garages rear of Tudor Road, St Albans, AL3 6AY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Bernards Heath                   | <div>Allocated site boundary (red line)</div>  |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.17                             |                                                                                                                                  |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Residential 9 units (indicative) |                                                                                                                                  |
| UCS Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | UCS-SA-SD-048                    |                                                                                                                                  |
| Ownership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Public                           |                                                                                                                                  |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |                                                                                                                                  |
| <div><div>1. Appropriate levels of car parking for existing and new development must be provided.</div><div>2. Both access roads into the site should be retained.</div><div>3. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.</div><div>4. Development proposals must take account of the existing trees on / adjacent to the site.</div><div>5. Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 2; Bedrock Aquifer; Superficial Aquifer.</div></div> |                                  |                                                                                                                                  |

| UC32 - Garages off Creighton Avenue, St Albans, AL1 2LZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sopwell                          | Allocated site boundary (red line)                                                 |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.14                             |  |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Residential 5 units (indicative) |                                                                                    |
| UCS Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | UCS-SA-SD-013                    |                                                                                    |
| Ownership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Public                           |                                                                                    |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  |                                                                                    |
| <ol style="list-style-type: none"><li>1. Appropriate levels of car parking for existing and new development must be provided.</li><li>2. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.</li><li>3. The site is within Flood Zone 1 but at risk from surface water flooding. The Exception Test is not required. However, it must be shown that the development will be safe for its lifetime and the risk can be managed through a sequential approach to design.</li></ol> |                                  |                                                                                    |

| UC33 - Land Rear of 53 Snatchup, Redbourn, AL3 7HF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  |                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Redbourn                         | <div>Allocated site boundary (red line)</div>  |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.16                             |                                                                                                                                  |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Residential 5 units (indicative) |                                                                                                                                  |
| UCS Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | UCS-RB-SD-003                    |                                                                                                                                  |
| Ownership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Public                           |                                                                                                                                  |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  |                                                                                                                                  |
| <div>1. Appropriate levels of car parking for existing and new development must be provided.</div> <div>2. The track that connects the site to Snatchup is narrow and proposals must demonstrate adequate access and egress.</div> <div>3. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.</div> <div>4. Development proposals must take account of the existing trees on / adjacent to the site.</div> <div>5. The site lies within the Chilterns Beechwoods Special Area of Conservation (CBSAC) Zone of Influence (ZOI). Appropriate contributions must be made towards the Strategic Access Management and Monitoring Strategy (SAMMS). Development proposals will also need to make provision for a new Suitable Alternative Natural Greenspace (SANG), or alternatively contribute towards the maintenance of a suitable SANG project elsewhere.</div> |                                  |                                                                                                                                  |

| UC34 - Garages Rear of Hill End Lane (South), St Albans, AL4 0AE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  |                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Cunningham                       | <div>Allocated site boundary (red line)</div>  |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.19                             |                                                                                                                                  |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Residential 7 units (indicative) |                                                                                                                                  |
| UCS Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | UCS-SA-SD-033                    |                                                                                                                                  |
| Ownership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Public                           |                                                                                                                                  |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                                                                                                                  |
| <div>1. Appropriate levels of car parking for existing and new development must be provided.</div> <div>2. The track that connects the site to Frobisher Road is narrow and proposals must demonstrate adequate access and egress.</div> <div>3. The site adjoins the garage site to the north (UC24) which is also proposed for development, and an overarching approach to design and access will be needed.</div> <div>4. <u>Delivery of / Contributions</u> <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA. Including but not limited to improved cycling facilities on Drakes Drive and / or junction improvements on Hill End Lane.</div> <div>5. Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 2; Bedrock Aquifer; Superficial Aquifer.</div> |                                  |                                                                                                                                  |



| UC35 - Market Depot, Drovers Way, St Albans, AL3 5FA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | St Peters                         | Allocated site boundary (red line)                                                 |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.07                              |  |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Residential 11 units (indicative) |                                                                                    |
| UCS Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | UCS-SA-HD-015                     |                                                                                    |
| Ownership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Public                            |                                                                                    |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |                                                                                    |
| <div>1. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.</div> <div>2. The site lies within St Albans Conservation Area and adjacent to the Grade II Listed Aboyne Lodge School. Development proposals should minimise any harm to, and where possible enhance, the setting and significance of these heritage assets.</div> <div>3. Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 2; Bedrock Aquifer; Superficial Aquifer.</div> |                                   |                                                                                    |

### UC36—Garages off Park Street Lane, Park Street, AL2 2ND

|               |                                  |                                                                                    |
|---------------|----------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward | St Stephen / Park Street         | Allocated site boundary (red line)                                                 |
| Hectares      | 0.07                             |  |
| Proposed use  | Residential 5 units (indicative) |                                                                                    |
| UCS Ref       | UCS-PS-SD-004                    |                                                                                    |
| Ownership     | Public                           |                                                                                    |

### Key development requirements

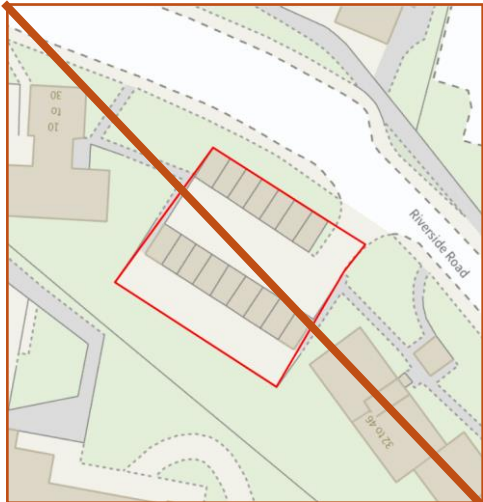
1. Appropriate levels of car parking for existing and new development must be provided.
2. Contributions / enhancements to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.
3. The site lies adjacent to the Park Street and Frogmore Conservation Area, a Grade II Listed Building and Locally Listed Buildings. Development proposals should minimise any harm to, and where possible enhance, the setting and significance of these heritage assets.
4. Development proposals must take account of the existing trees on / adjacent to the site.
5. The site is within Flood Zone 1 but at risk from surface water and groundwater flooding. The Exception Test is not required. However, it must be shown that the development will be safe for its lifetime and the risk can be managed through a sequential approach to design.
6. Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 1; Bedrock Aquifer; Superficial Aquifer.

| UC40 - Land Rear of New House Park Shops, St Albans, AL1 1UJ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Cunningham                       | <div>Allocated site boundary (red line)</div>  |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.12                             |                                                                                                                                  |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Residential 6 units (indicative) |                                                                                                                                  |
| UCS Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | UCS-SA-SD-027                    |                                                                                                                                  |
| Ownership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Private                          |                                                                                                                                  |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                                                                                                  |
| <div>1. Appropriate levels of car parking for existing and new development must be provided.</div> <div>2. Access to the adjacent Herons Way route must be facilitated from within the site.</div> <div>3. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.</div> <div>4. Development proposals must take account of the existing trees on / adjacent to the site.</div> <div>5. Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 2; Bedrock Aquifer; Superficial Aquifer.</div> |                                  |                                                                                                                                  |

| UC41 - Garages at Grindcobbe, St Albans, AL1 2ED                                                                                                                                                                                                                                                                                                                                             |                                  |                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                | Sopwell                          | <div>Allocated site boundary (red line)</div>  |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                     | 0.12                             |                                                                                                                                  |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                 | Residential 6 units (indicative) |                                                                                                                                  |
| UCS Ref                                                                                                                                                                                                                                                                                                                                                                                      | UCS-SA-SD-016                    |                                                                                                                                  |
| Ownership                                                                                                                                                                                                                                                                                                                                                                                    | Public                           |                                                                                                                                  |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                 |                                  |                                                                                                                                  |
| <div>1. Appropriate levels of car parking for existing and new development must be provided.</div> <div>2. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.</div> <div>3. A noise assessment must be carried out for the railway line and appropriate mitigating measures provided as necessary.</div> |                                  |                                                                                                                                  |

| UC42 - Garages off Thirlmere Drive, St Albans, AL1 5QS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Cunningham                       | <div>Allocated site boundary (red line)</div>  |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.14                             |                                                                                                                                  |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Residential 6 units (indicative) |                                                                                                                                  |
| UCS Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | UCS-SA-SD-046                    |                                                                                                                                  |
| Ownership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Public                           |                                                                                                                                  |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                                                                                                  |
| <div>1. Appropriate levels of car parking for existing and new development must be provided.</div> <div>2. The track that connects the site to Thirlmere Drive is narrow and proposals must demonstrate adequate access and egress.</div> <div>3. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.</div> <div>4. Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 2; Bedrock Aquifer; Superficial Aquifer.</div> |                                  |                                                                                                                                  |

### UC43—Garage block to west of 32-46 Riverside Road, St Albans, AL1 1SD

|               |                                  |                                                                                    |
|---------------|----------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward | Sopwell                          | Allocated site boundary (red line)                                                 |
| Hectares      | 0.06                             |  |
| Proposed use  | Residential 5 units (indicative) |                                                                                    |
| UCS Ref       | UCS-SA-HD-055                    |                                                                                    |
| Ownership     | Public                           |                                                                                    |

### Key development requirements

1. Appropriate levels of car parking for existing and new development must be provided.
2. Contributions / enhancements to support relevant schemes in the LCWIP and GTPs as indicated in the TIA. Including but not limited to the London Road segregated cycling improvements and junction improvements.
3. The site lies within St Albans Conservation Area and development has the potential to affect the setting of the Sopwell Priory Scheduled Monument. Development proposals should minimise any harm to, and where possible enhance, the setting and significance of these heritage assets.
4. Development proposals must take account of the existing trees on / adjacent to the site.
5. The site is within Flood Zone 1 but at risk from surface water flooding. The Exception Test is not required. However, it must be shown that the development will be safe for its lifetime and the risk can be managed through a sequential approach to design.



| UC44 - Garage Block off Millford Hill, Harpenden, AL5 5BN                                                                                                                                                                                                                                 |                                  |                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                             | Harpenden Town / Harpenden East  | Allocated site boundary (red line)                                                 |
| Hectares                                                                                                                                                                                                                                                                                  | 0.07                             |  |
| Proposed use                                                                                                                                                                                                                                                                              | Residential 5 units (indicative) |                                                                                    |
| UCS Ref                                                                                                                                                                                                                                                                                   | UCS-HT-SD-013                    |                                                                                    |
| Ownership                                                                                                                                                                                                                                                                                 | Public                           |                                                                                    |
| Key development requirements                                                                                                                                                                                                                                                              |                                  |                                                                                    |
| <div>1. The track that connects the site to Millford Hill is narrow and proposals must demonstrate adequate access and egress.</div> <div>2. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.</div> |                                  |                                                                                    |

| UC45 - Garages off Watling View (West), St Albans, AL1 2PA                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  |                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sopwell                          | <div>Allocated site boundary (red line)</div>  |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.11                             |                                                                                                                                  |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Residential 5 units (indicative) |                                                                                                                                  |
| UCS Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | UCS-SA-SD-003                    |                                                                                                                                  |
| Ownership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Public                           |                                                                                                                                  |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                                                                                                  |
| <div>1. Appropriate levels of car parking for existing and new development must be provided.</div> <div>2. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.</div> <div>3. Development proposals must take account of the existing trees on / adjacent to the site.</div> <div>4. Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 2; Bedrock Aquifer; Superficial Aquifer.</div> |                                  |                                                                                                                                  |

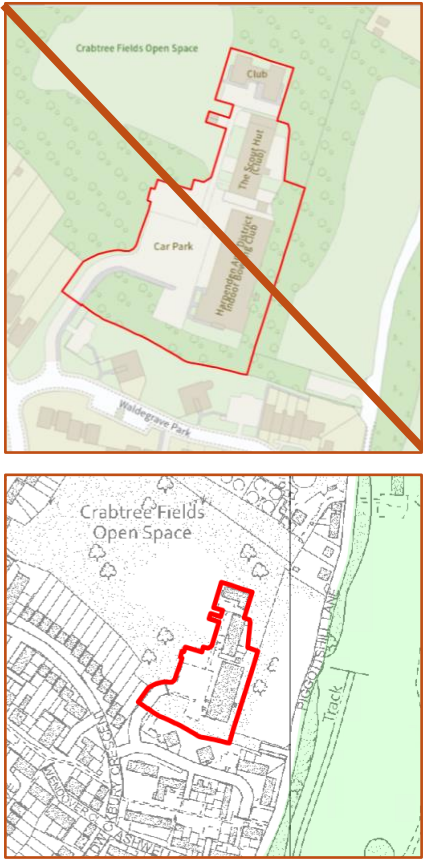
## UC46 - Garage Blocks adj. to 76 Oakley Road and 151 Grove Road, Harpenden, AL5 1HJ

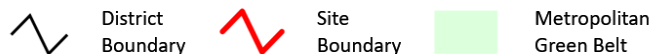
|               |                                                      |                                                                                    |
|---------------|------------------------------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward | Harpenden South                                      | Allocated site boundary (red line)                                                 |
| Hectares      | 0.12                                                 |  |
| Proposed use  | Residential <del>6</del> <u>5</u> units (indicative) |                                                                                    |
| UCS Ref       | UCS-HT-SD-004-v2                                     |                                                                                    |
| Ownership     | Public                                               |                                                                                    |

### Key development requirements

1. Appropriate levels of car parking for existing and new development must be provided.
2. Delivery of / Contributions ~~/enhancements~~ to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.
3. Development proposals must take account of the existing trees on / adjacent to the site.
4. The site is within Flood Zone 1 but at risk from surface water and groundwater flooding. The Exception Test is not required. However, it must be shown that the development will be safe for its lifetime and the risk can be managed through a sequential approach to design.

## UC47-M47 - Crabtree Fields / Land at Waldegrave Park, Harpenden, AL5 5SA

|               |                                  |                                                                                     |
|---------------|----------------------------------|-------------------------------------------------------------------------------------|
| Parish / Ward | Harpenden Town / Harpenden East  | Allocated site boundary (red line)                                                  |
| Hectares      | 0.88                             |  |
| Proposed use  | Residential 5 units (indicative) |                                                                                     |
| UCS Ref       | UCS-HT-SD-018                    |                                                                                     |
| Ownership     | Public                           |                                                                                     |



### Key development requirements

- Existing community facilities including Harpenden & District Indoor Bowling Club and its ancillary car parking must be retained and / or enhanced. Crabtree Open Space must be retained and improved through better planting and amenities.
  - The site adjoins M19 which is also proposed for development, and an overarching approach to design and access will be needed.
  - Delivery of / Contributions ~~/enhancements~~ to support relevant schemes in the LCWIP and GTPs as indicated in the TIA. Including footway improvements, junction improvements and crossings on Aldwickbury Crescent and Crabtree Lane.
- 3A. In accordance with adopted Waste Local Plan Policy 5: Safeguarding of Sites, the nearby safeguarded Sewage Treatment Works must be considered in the design to ensure no unreasonable restrictions are placed upon the facility and the proposal does not prejudice its current or future operation. The Waste Planning Authority must be involved in scheme Design and will be directly consulted on any planning application at the site.
- Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 3; Bedrock Aquifer; Superficial Aquifer.

| UC48 - Car Park adj. to 42-46 Adelaide Street, St Albans, AL3 5BH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | St Peters                        |  |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.05                             |                                                                                    |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Residential 5 units (indicative) |                                                                                    |
| UCS Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | UCS-SA-HD-016-v2                 |                                                                                    |
| Ownership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Public                           |                                                                                    |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                                                                    |
| <div>1. This site will require a survey of car park usage before proceeding with any proposals.</div> <div>2. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.</div> <div>3. The site lies within St Albans Conservation Area, close to the Grade II Listed Aboyne Lodge School and adjacent to Locally Listed Buildings. Development proposals should minimise any harm to, and where possible enhance, the setting and significance of these heritage assets.</div> |                                  |                                                                                    |

| UC49 - Garage Block rear of 18-30 Furse Avenue, St Albans, AL4 9NE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  |                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sandridge / Marshalswick West    | <div>Allocated site boundary (red line)</div>  |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.12                             |                                                                                                                                  |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Residential 5 units (indicative) |                                                                                                                                  |
| UCS Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | UCS-SAN-SD-017                   |                                                                                                                                  |
| Ownership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Public                           |                                                                                                                                  |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  |                                                                                                                                  |
| <div>1. Appropriate levels of car parking for existing and new development must be provided.</div> <div>2. The track that connects the site to Furse Avenue is narrow and proposals must demonstrate adequate access and egress.</div> <div>3. Access to the play area to the south should be facilitated.</div> <div>4. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.</div> <div>5. The site is within Flood Zone 1 but at risk from groundwater flooding. The Exception Test is not required. However, it must be shown that the development will be safe for its lifetime and the risk can be managed through a sequential approach to design.</div> |                                  |                                                                                                                                  |



| UC50 - Southview Car Park, Lower Luton Road, Harpenden, AL5 5AW |                                  |                                                                                                                                  |
|-----------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Parish / Ward                                                   | Harpenden Town / Harpenden East  | <div>Allocated site boundary (red line)</div>  |
| Hectares                                                        | 0.10                             |                                                                                                                                  |
| Proposed use                                                    | Residential 5 units (indicative) |                                                                                                                                  |
| UCS Ref                                                         | UCS-HT-HD-010                    |                                                                                                                                  |
| Ownership                                                       | Public                           |                                                                                                                                  |

| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <div>1. The site will require a survey of car park usage before proceeding with any proposals.</div> <div>2. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA, including junction improvements as per the LCWIP such as Station Rd / B653).</div> <div>3. The design of redevelopment will be expected to respond positively to its corner setting.</div> <div>4. Development proposals must take account of the existing trees on / adjacent to the site.</div> <div>5. Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 3; Bedrock Aquifer; Superficial Aquifer.</div> |  |

| UC51 - Garage Block to South of Abbots Park, St Albans, AL1 1TW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Cunningham                       |  |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.06                             |                                                                                    |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Residential 5 units (indicative) |                                                                                    |
| UCS Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | UCS-SA-HD-050                    |                                                                                    |
| Ownership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Private                          |                                                                                    |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                                                                    |
| <ol style="list-style-type: none"><li>1. Appropriate levels of car parking for existing and new development must be provided.</li><li>2. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA. Including but not limited to improvements to the A1081 sustainable transport corridor.</li><li>3. A noise assessment must be carried out for the railway line and appropriate mitigating measures provided as necessary.</li><li>4. Development proposals must take account of the existing trees on / adjacent to the site, including TPO trees.</li></ol> |                                  |                                                                                    |

| UC52 - Garage Block off Tallents Crescent, Harpenden, AL5 5BS                                                                                                                                                                                                                                                                                                                 |                                  |                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                 | Harpenden Town / Harpenden East  | Allocated site boundary (red line)                                                 |
| Hectares                                                                                                                                                                                                                                                                                                                                                                      | 0.10                             |  |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                  | Residential 5 units (indicative) |                                                                                    |
| UCS Ref                                                                                                                                                                                                                                                                                                                                                                       | UCS-HT-SD-012                    |                                                                                    |
| Ownership                                                                                                                                                                                                                                                                                                                                                                     | Public                           |                                                                                    |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                  |                                  |                                                                                    |
| <ol style="list-style-type: none"><li>1. Appropriate levels of car parking for existing and new development must be provided.</li><li>2. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA. Including contributions to key routes nearby ( including Common Lane / Station Rd).</li></ol> |                                  |                                                                                    |

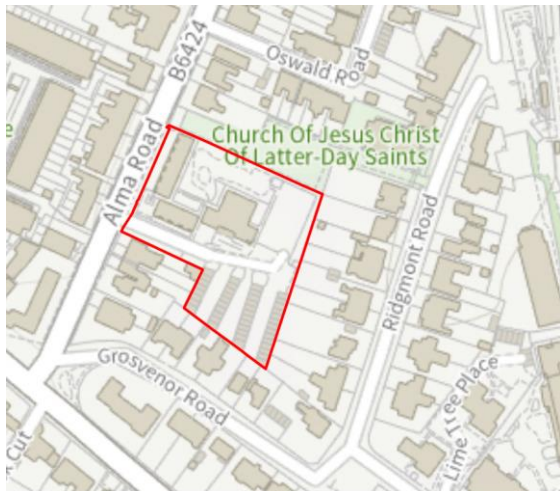
| UC53 - Motor Repair Garage, Paynes Yard, Park Street Lane, AL2 2NE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                       |                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | St Stephen / Park Street                              | <div>Allocated site boundary (red line)</div>  |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.22                                                  |                                                                                                                                  |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Residential <del>11</del> <u>9</u> units (indicative) |                                                                                                                                  |
| UCS Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | N/A                                                   |                                                                                                                                  |
| Ownership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Private                                               |                                                                                                                                  |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                       |                                                                                                                                  |
| <div>1. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.</div> <div>2. The site lies within the Park Street and Frogmore Conservation Area, adjacent to Grade II Listed Buildings and close to a number of Locally Listed Buildings. Development proposals should minimise any harm to, and where possible enhance, the setting and significance of these heritage assets.</div> <div>3. <u>Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 2; Bedrock Aquifer; Possible contamination (garage).</u></div> |                                                       |                                                                                                                                  |

| UC54 - Harpenden Railway Station Car Park East, Harpenden, AL5 4SP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Harpenden Town / Harpenden West   | Allocated site boundary (red line)                                                 |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1.23                              |  |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Residential 95 units (indicative) |                                                                                    |
| UCS Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | N/A                               |                                                                                    |
| Ownership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Private                           |                                                                                    |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                                                                                    |
| <div>1. The site will require a survey of car park usage before proceeding with any proposals, and development proposals should take into account potential future station parking needs.</div> <div>2. <u>Delivery of / Contributions</u> <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.</div> <div>3. The site lies adjacent to Harpenden Conservation Area and close to a number of Locally Listed Buildings. Development proposals should minimise any harm to, and where possible enhance, the setting and significance of these heritage assets.</div> <div>4. A noise assessment must be carried out regarding the adjacent railway line, and appropriate mitigation measures provided as necessary.</div> <div>5. Development proposals must take account of the existing trees on / adjacent to the site, including TPO trees.</div> <div>6. The site is within Flood Zone 1 but at risk from surface water flooding. The Exception Test is not required. However, it must be shown that the development will be safe for its lifetime and the risk can be managed through a sequential approach to design.</div> <div>7. <u>Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 1: Bedrock Aquifer.</u></div> |                                   |                                                                                    |

| UC55 - 44-52 Lattimore Road, St Albans, AL1 3XW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        |                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | St Albans (unparished) / St Peters                     | <div>Allocated site boundary (red line)</div>  |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.11                                                   |                                                                                                                                  |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Residential <del>17</del> <u>13</u> units (indicative) |                                                                                                                                  |
| UCS Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | N/A                                                    |                                                                                                                                  |
| Ownership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Private                                                |                                                                                                                                  |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                        |                                                                                                                                  |
| <div>1. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.</div> <div>2. The site lies within St Albans Conservation Area and adjacent to a number of Locally Listed buildings. Development proposals should minimise any harm to, and where possible enhance, the setting and significance of these heritage assets.</div> <div>3. The site is classified as 'More Vulnerable' and is within Flood Zone 1, but at risk from surface water flooding. The Exception Test is not required. However, it must be shown that the development will be safe for its lifetime and the risk can be managed through a sequential approach to design.</div> <div>4. Development proposals must take account of the existing trees on / adjacent to the site.</div> <div>5. <u>Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 2: Bedrock Aquifer.</u></div> |                                                        |                                                                                                                                  |



| UC56 - Garages to the rear of Portman House, Therfield Road, St Albans, AL3 6BN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                    |                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | St Albans (unparished) / Batchwood |  |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.11                               |                                                                                    |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Residential 6 units (indicative)   |                                                                                    |
| UCS Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | N/A                                |                                                                                    |
| Ownership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Public                             |                                                                                    |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |                                                                                    |
| <div>1. Appropriate levels of car parking for existing and new development must be provided.</div> <div>2. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.</div> <div>3. The site is within Flood Zone 1 but at risk from surface water flooding. The Exception Test is not required. However, it must be shown that the development will be safe for its lifetime and the risk can be managed through a sequential approach to design</div> <div>4. Development proposals must take account of the existing trees on / adjacent to the site.</div> <div>5. <u>Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 2; Bedrock Aquifer.</u></div> |                                    |                                                                                    |

| UC57 – Telford Court, Alma Road, St Albans, AL1 3BP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                     |                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Parish / Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | St Albans (unparished) / St Peters                                  | <div>Allocated site boundary (red line)</div>  |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.58                                                                |                                                                                                                                  |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Residential 6 units (net gain above 80 existing units) (indicative) |                                                                                                                                  |
| UCS Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | N/A                                                                 |                                                                                                                                  |
| Ownership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Public                                                              |                                                                                                                                  |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                     |                                                                                                                                  |
| <div>1. Appropriate levels of car parking for existing and new development must be provided.</div> <div>2. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.</div> <div>3. The site lies within St Albans Conservation Area and adjacent to a number of Locally Listed Buildings. Development proposals should minimise any harm to, and where possible enhance, the setting and significance of these heritage assets.</div> <div>4. The site is within Flood Zone 1 but at risk from surface water flooding. The Exception Test is not required. However, it must be shown that the development will be safe for its lifetime and the risk can be managed through a sequential approach to design</div> <div>5. Development proposals must take account of the existing trees on / adjacent to the site.</div> <div>6. <u>Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 2; Bedrock Aquifer.</u></div> |                                                                     |                                                                                                                                  |

### UC58—Cotlandswick Garages B, London Colney, AL2 1EG

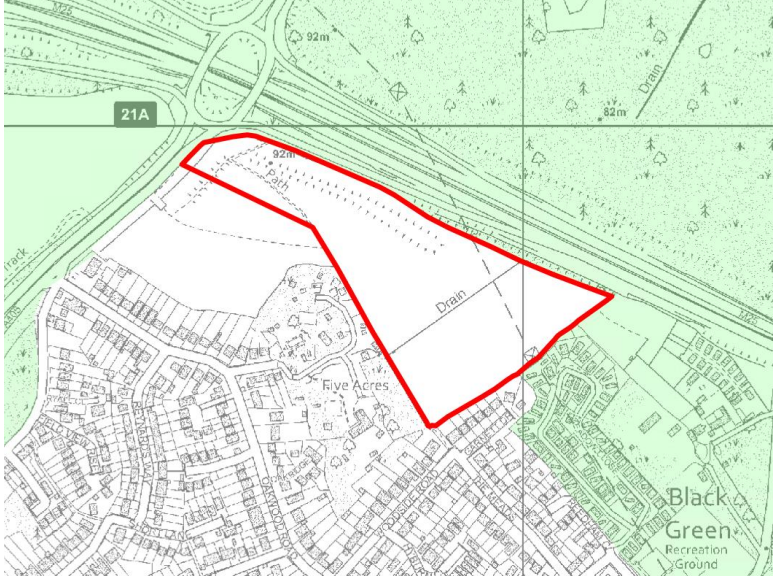
|               |                                  |                                                                                    |
|---------------|----------------------------------|------------------------------------------------------------------------------------|
| Parish / Ward | London Colney                    | Allocated site boundary (red line)                                                 |
| Hectares      | 0.12                             |  |
| Proposed use  | Residential 5 units (indicative) |                                                                                    |
| UCS Ref       | N/A                              |                                                                                    |
| Ownership     | Public                           |                                                                                    |

### Key development requirements

1. Appropriate levels of car parking for existing and new development must be provided.
2. Contributions / enhancements to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.
3. The site is within Flood Zone 1 but at risk from surface water and groundwater flooding. The Exception Test is not required. However, it must be shown that the development will be safe for its lifetime and the risk can be managed through a sequential approach to design

## 8 - Other Sites

### OS1 - Land to the North of Bricket Wood, bounded by the M25 and A405 North Orbital, AL2 3ET

|                         |                      |                                                                                    |
|-------------------------|----------------------|------------------------------------------------------------------------------------|
| Parish                  | St Stephen           | Allocated site boundary                                                            |
| Hectares                | 6.52                 |  |
| Proposed use            | Community Facilities |                                                                                    |
| Proforma Ref            | O-029                |                                                                                    |
| HELAA Ref               | STS-31-21            |                                                                                    |
| Green Belt Sub Area Ref | SA-161 / RA-50       |                                                                                    |



District Boundary



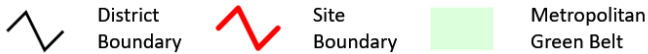
Site Boundary

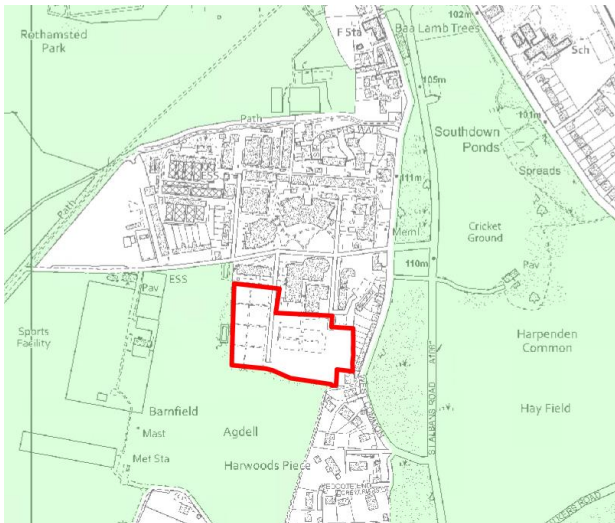


Metropolitan Green Belt

### Key development requirements

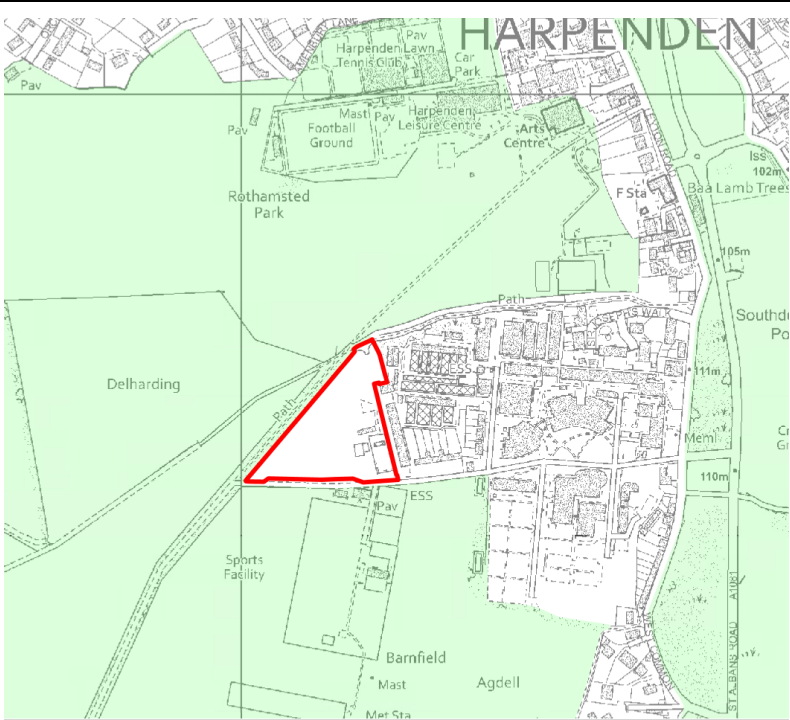
- The site is allocated for community uses only – in line with the aims of the St Stephen Neighbourhood Plan. These community uses may comprise:
  - allotments and a landscaped parkland area, with public access via bridleways and footpaths, and with additional tree planting along the boundary with the M25
  - a new medical centre and / or a relocation of the Scout group
  - a community centre and associated outdoor sport and recreation facilities.
- The track that connects the site to Woodside Road is narrow and proposals must demonstrate adequate access and egress.
- Development proposals must take appropriate account of the Priority Habitat along part of the western boundary, an area of deciduous woodland, and also the existing trees along the south west boundary.
- Co-ordination with the site allocated for new housing to the west (M4).
- The site is within Flood Zone 1 but at risk from surface water and groundwater flooding. The Exception Test is not required. However, it must be shown that the development will be safe for its lifetime and the risk can be managed through a sequential approach to design.
- Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 1; Bedrock Aquifer; Superficial Aquifer.

| OS2 - Toulmin Drive / Highelms, St Albans, AL3 6DX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                       |                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------|
| Parish                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Redbourn / St Michael | <div>Allocated site boundary</div>  |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.19                  |                                                                                                                       |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Community Facility    |                                                                                                                       |
| Urban Capacity Study Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | UCS-SA-CU-001         |                                                                                                                       |
| Green Belt Sub Area Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.19                  |                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |                                     |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |                                                                                                                       |
| <ol style="list-style-type: none"> <li>1. Redevelopment for significantly improved community facilities – including reprovision of facilities at UC28.</li> <li>2. Appropriate car parking for visitors must be provided.</li> </ol> <p><u>2A. The site lies approximately 150m from Batch Wood Moated Manorial Site Scheduled Monument. Development proposals should minimise any harm to, and where possible enhance, the setting and significance of this heritage asset. Development proposals should also demonstrate how they will contribute to improved management and promotion of the monument.</u></p> <ol style="list-style-type: none"> <li>3. Development should enhance tree planting in the area.</li> <li>4. Take appropriate account of these Environmental Constraints: Source Protection Zone (SPZ) 2; Bedrock Aquifer; Superficial Aquifer.</li> </ol> |                       |                                                                                                                       |

| OS3 - Extension to Rothamsted Research, Harpenden Campus, AL5 2JQ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                 |                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------|
| Parish/<br>Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Harpenden Rural /<br>Harpenden North &<br>Rural | Allocated site boundary                                                            |
| Hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1.86                                            |  |
| Proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Employment                                      |                                                                                    |
| Proforma Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | M-008                                           |                                                                                    |
| HELAA Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | HT-10-21                                        |                                                                                    |
| Green Belt<br>Sub Area Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SA-15b / RA-11                                  |                                                                                    |
| <div><div> District Boundary</div><div> Site Boundary</div><div> Metropolitan Green Belt</div></div>                                                                                                                                                                                                                                                                                                                                                                              |                                                 |                                                                                    |
| Key development requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                 |                                                                                    |
| <div><div>1. Development should be of employment use associated in character with the adjacent research facilities.</div><div>2. Connectivity to the Public Rights of Way adjacent to the site.</div><div>3. <u>Delivery of /</u> Contributions <del>/enhancements</del> to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.</div><div>4. The eastern part of the site lies within Harpenden Conservation Area and adjacent to Locally Listed Buildings. Development proposals should minimise any harm to, and where possible enhance, the setting and significance of these heritage assets.</div><div>5. Development proposals must take account of the existing trees on / adjacent to the site.</div></div> |                                                 |                                                                                    |



## OS4 - Extension to Rothamsted Research, Harpenden Campus, AL5 2JQ

|                         |                                           |                                                                                     |
|-------------------------|-------------------------------------------|-------------------------------------------------------------------------------------|
| Parish / Ward           | Harpenden Rural / Harpenden North & Rural | Allocated site boundary                                                             |
| Hectares                | 1.67                                      |  |
| Proposed use            | Employment                                |                                                                                     |
| Proforma Ref            | B-006                                     |                                                                                     |
| HELAA Ref               | HT-10-18                                  |                                                                                     |
| Green Belt Sub Area Ref | SA-15a / RA-10                            |                                                                                     |



District Boundary



Site Boundary



Metropolitan Green Belt

### Key development requirements

1. Development should be of employment use associated in character with the adjacent research facilities, with new buildings in the eastern half of the site only.
2. Delivery of / Contributions ~~/enhancements~~ to support relevant schemes in the LCWIP and GTPs as indicated in the TIA.
3. Connectivity to the Public Rights of Way adjacent to the site. To support improvements to Harpenden Bridleway 011 (Coach Lane) to enable use by people working at this site for active travel to access the town and train station.
4. Good quality access for all modes to key routes and relevant enhancement of schemes in the LCWIP will be necessary – for example, the A1081 corridor and improved access to the Rights of Way network.
5. Development proposals have the potential to impact the setting of the Grade I Listed Rothamsted Manor and associated Grade II Listed buildings. Development proposals should minimise any harm to, and where possible enhance, the setting and significance of these heritage assets
6. Development proposals must take account of the existing trees on / adjacent to the site.