



Key:

- 1. Drainage strategy: SUDS/Swale
- 2. Children Play Areas
- 3. General Amenity Areas

Illustrative Masterplan
Land South of Chiswell Green Lane
St Albans

A1

JOB N°: LHG61840
 DATE: 30.03.2022
 SCALE: 1:1000
 DRAWING N°: REDC01-MCB-22-22-DR-A-0210-05-P1
 Illustrative masterplan

DRAWN BY: CA/ES
 REVIEWED BY: POR
 APPROVED BY: POR

REVISION:
 29.03.2022 | P1d issued for comments
 30.03.2022 | P1 issued for planning approval



Note: This drawing and schedule is based on the information supplied by others, the accuracy of which we cannot guarantee. No consultation has taken place with the planning authority, by and as such the above proposal should not be used as a basis for financial or commercial transactions.

CLIENT:

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